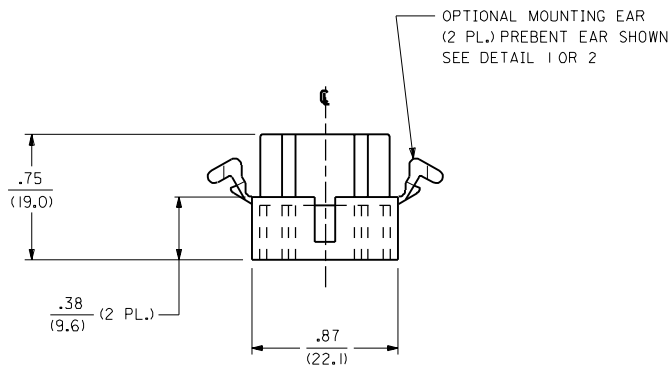
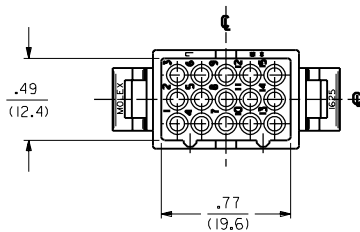
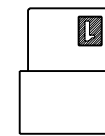
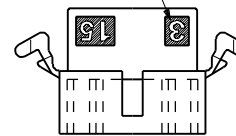
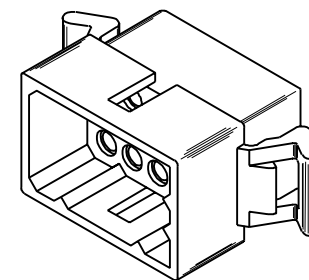
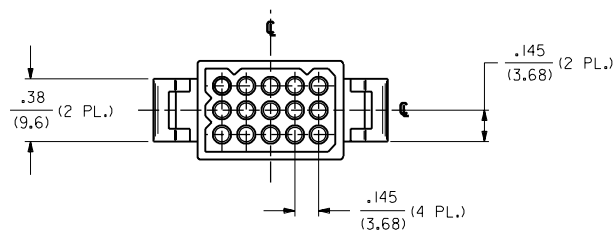


CIRCUIT I.D.  
(3 PL.)



MTG. EAR NOT SHOWN  
FOR CKT. I.D. CLARITY



PLUG HOUSING

CHART AND NOTES ON SHEET 3

| MFG. | SH. | REV. | LTR. | REVISIONS |
|------|-----|------|------|-----------|
| 3    | 02  |      |      |           |
| 2    | 02  |      |      |           |
| 1    | 02  |      |      |           |

|    |                                                           |
|----|-----------------------------------------------------------|
| 02 | REVISION<br>ECN #U70777<br>97-4-22 JI WANG                |
| 01 | FINAL REL. - ISR2<br>ECN #U5 I285<br>6-22-95 RW           |
| 0  | REVISE PER<br>ECR U4 0050<br>OK 1/12/94 RW                |
| P  | REVISE PER<br>ECN #U3 0508<br>4/1/93 RW                   |
| 0  | REVISE PER<br>ECR U2 0850<br>OK 6/5/92 RW                 |
| N  | REVISE PER<br>ECR U1 2251<br>OK 11/20/91 RW               |
| M  | REVISE PER<br>ECR U1 2108<br>OK 10/28/91 RW               |
| L  | REMOVE PT.NO. FROM<br>-ISR2, ECR U1 1908<br>OK 9/20/91 RW |
| KI | ADDED & FINAL REL<br>PER ERO #2846<br>GEP 5-4-89 RW       |
| K  | ADDED OPTIONS<br>ECR # U90277<br>KBW 03-22-89 RW          |
| J  | ADDED OPTIONS<br>ECR # U82108<br>KBW 10-10-88 RW          |
| H  | REV. & REDRAWN<br>ECR U8 1714<br>GEP 7-15-88 RW           |

|                                                       |  |                                                                                                                        |  |                                                                            |  |
|-------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|
| DIMENSIONS SHOWN (METRIC) INCH                        |  | ▽=0 ▼=0                                                                                                                |  | REVISE ONLY ON CAD SYSTEM                                                  |  |
| UNLESS OTHERWISE SPECIFIED TOLERANCES: ANGULAR ± .001 |  | TITLE                                                                                                                  |  | .062/(1.57) HOUSING;<br>PLUG AND RECEPTACLE;<br>15 CKT. ± .145/(3.68) CTRS |  |
| INCH METRIC                                           |  | PART NO.                                                                                                               |  | SHEET NO.                                                                  |  |
| 3 PLACE ± .010 ---                                    |  | L15LEJLL.                                                                                                              |  | 60532                                                                      |  |
| 2 PLACE ± .014 ± 0.25                                 |  | MOLEX INCORPORATED                                                                                                     |  | U.S.A.                                                                     |  |
| 1 PLACE --- ± 0.35                                    |  | DATE                                                                                                                   |  | 7/15/88                                                                    |  |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS  |  | SCALE                                                                                                                  |  | 2:1                                                                        |  |
| DRWG. BY CEP                                          |  | CHKD. BY RW                                                                                                            |  | APP'D. BY RAS                                                              |  |
| FILE NAME                                             |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INC. AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION. |  | CP C                                                                       |  |
| SEE CHART                                             |  | SD-1625-15                                                                                                             |  |                                                                            |  |



|          |               | P      | SEE SHT. I | DIMENSIONS SHOWN METRIC INCH                                                                                                                                                                                                                                                              |      | ▽ = 0   ▽ = 0                                                                                                                                   |      | REVISE ONLY ON CAD SYSTEM |          |       |           |         |               |         |         |            |     |                                                                         |  |  |  |
|----------|---------------|--------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|----------|-------|-----------|---------|---------------|---------|---------|------------|-----|-------------------------------------------------------------------------|--|--|--|
|          |               |        |            | UNLESS OTHERWISE SPECIFIED<br>TOLERANCES: ANGULAR ± .01°                                                                                                                                                                                                                                  |      | TITLE                                                                                                                                           |      |                           |          |       |           |         |               |         |         |            |     |                                                                         |  |  |  |
|          |               |        |            | <table border="1"> <thead> <tr> <th></th><th>INCH</th><th>METRIC</th></tr> </thead> <tbody> <tr> <td>1 PLACE</td><td>-.010</td><td>---</td></tr> <tr> <td>2 PLACE</td><td>-.014 ± 0.025</td><td>---</td></tr> <tr> <td>1 PLACE</td><td>--- ± 0.35</td><td>---</td></tr> </tbody> </table> |      |                                                                                                                                                 | INCH | METRIC                    | 1 PLACE  | -.010 | ---       | 2 PLACE | -.014 ± 0.025 | ---     | 1 PLACE | --- ± 0.35 | --- | .062/1(.157) HOUSING;<br>PLUG AND RECEPTACLE;<br>15 CKT./145(3.68) CTRS |  |  |  |
|          | INCH          | METRIC |            |                                                                                                                                                                                                                                                                                           |      |                                                                                                                                                 |      |                           |          |       |           |         |               |         |         |            |     |                                                                         |  |  |  |
| 1 PLACE  | -.010         | ---    |            |                                                                                                                                                                                                                                                                                           |      |                                                                                                                                                 |      |                           |          |       |           |         |               |         |         |            |     |                                                                         |  |  |  |
| 2 PLACE  | -.014 ± 0.025 | ---    |            |                                                                                                                                                                                                                                                                                           |      |                                                                                                                                                 |      |                           |          |       |           |         |               |         |         |            |     |                                                                         |  |  |  |
| 1 PLACE  | --- ± 0.35    | ---    |            |                                                                                                                                                                                                                                                                                           |      |                                                                                                                                                 |      |                           |          |       |           |         |               |         |         |            |     |                                                                         |  |  |  |
| Q2       | SEE SHT. I    | O      | SEE SHT. I | DRAFT WHERE APPLICABLE MUST<br>REMAIN WITHIN DIMENSIONS                                                                                                                                                                                                                                   |      | MOLEX INCORPORATED                                                                                                                              |      | SHEET NO.                 | DATE     |       |           |         |               |         |         |            |     |                                                                         |  |  |  |
|          |               |        |            |                                                                                                                                                                                                                                                                                           |      | <table border="1"> <tr> <td>PART NO.</td><td>1515JALL</td><td>60532</td><td>SHEET NO.</td><td>2</td><td>DATE</td><td>7/18/88</td></tr> </table> |      | PART NO.                  | 1515JALL | 60532 | SHEET NO. | 2       | DATE          | 7/18/88 |         |            |     |                                                                         |  |  |  |
| PART NO. | 1515JALL      | 60532  | SHEET NO.  | 2                                                                                                                                                                                                                                                                                         | DATE | 7/18/88                                                                                                                                         |      |                           |          |       |           |         |               |         |         |            |     |                                                                         |  |  |  |
| Q        | SEE SHT. I    | H      | SEE SHT. I |                                                                                                                                                                                                                                                                                           |      | SD-1625-15                                                                                                                                      |      |                           |          |       |           |         |               |         |         |            |     |                                                                         |  |  |  |
| LTR.     | REVISIONS     | LTR.   | REVISIONS  |                                                                                                                                                                                                                                                                                           |      | FILE NAME: S1625X2<br>THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO<br>MOLEX AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION       |      | REV.                      | SIZE     |       |           |         |               |         |         |            |     |                                                                         |  |  |  |
|          |               |        |            | DWG. BY: CEP    CHD. BY: RW<br>APPR. BY: RAS    SCALE: 2                                                                                                                                                                                                                                  |      |                                                                                                                                                 |      | CP                        |          |       |           |         |               |         |         |            |     |                                                                         |  |  |  |

|           |               |          |            |                                                                                                                                                                                                                                     |      |                                                                                                                                           |      |                           |          |           |           |         |               |         |         |            |     |                                                                         |  |  |  |
|-----------|---------------|----------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|----------|-----------|-----------|---------|---------------|---------|---------|------------|-----|-------------------------------------------------------------------------|--|--|--|
|           |               | P        | SEE SHT. I | DIMENSIONS SHOWN METRIC INCH                                                                                                                                                                                                        |      | ▽ = 0 ▽ = 0                                                                                                                               |      | REVISE ONLY ON CAD SYSTEM |          |           |           |         |               |         |         |            |     |                                                                         |  |  |  |
|           |               |          |            | UNLESS OTHERWISE SPECIFIED<br>TOLERANCES: ANGULAR ± .01°                                                                                                                                                                            |      | TITLE                                                                                                                                     |      |                           |          |           |           |         |               |         |         |            |     |                                                                         |  |  |  |
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|           | INCH          | METRIC   |            |                                                                                                                                                                                                                                     |      |                                                                                                                                           |      |                           |          |           |           |         |               |         |         |            |     |                                                                         |  |  |  |
| 1 PLACE   | -.010         | ---      |            |                                                                                                                                                                                                                                     |      |                                                                                                                                           |      |                           |          |           |           |         |               |         |         |            |     |                                                                         |  |  |  |
| 2 PLACE   | -.014 ± 0.025 | ---      |            |                                                                                                                                                                                                                                     |      |                                                                                                                                           |      |                           |          |           |           |         |               |         |         |            |     |                                                                         |  |  |  |
| 1 PLACE   | --- ± 0.35    | ---      |            |                                                                                                                                                                                                                                     |      |                                                                                                                                           |      |                           |          |           |           |         |               |         |         |            |     |                                                                         |  |  |  |
| Q2        | SEE SHT. I    | O        | SEE SHT. I | DRAFT WHERE APPLICABLE MUST<br>REMAIN WITHIN DIMENSIONS                                                                                                                                                                             |      | MOLEX INCORPORATED                                                                                                                        |      | SHEET NO.                 | DATE     |           |           |         |               |         |         |            |     |                                                                         |  |  |  |
|           |               |          |            |                                                                                                                                                                                                                                     |      | <table><tr><td>PART NO.</td><td>1515JALL</td><td>60532</td><td>SHEET NO.</td><td>2</td><td>DATE</td><td>7/18/88</td></tr></table>         |      | PART NO.                  | 1515JALL | 60532     | SHEET NO. | 2       | DATE          | 7/18/88 |         |            |     |                                                                         |  |  |  |
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| Q         | SEE SHT. I    | H        | SEE SHT. I |                                                                                                                                                                                                                                     |      | SD-1625-15                                                                                                                                |      |                           |          |           |           |         |               |         |         |            |     |                                                                         |  |  |  |
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| DWG. BY:  | CEP           | CHD. BY: | RW         |                                                                                                                                                                                                                                     |      |                                                                                                                                           |      |                           |          |           |           |         |               |         |         |            |     |                                                                         |  |  |  |
| APPR. BY: | RAS           | SCALE:   | 2          |                                                                                                                                                                                                                                     |      |                                                                                                                                           |      |                           |          |           |           |         |               |         |         |            |     |                                                                         |  |  |  |

