

DO NOT SCALE

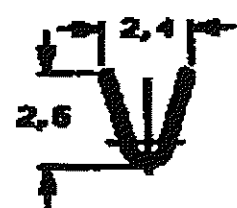
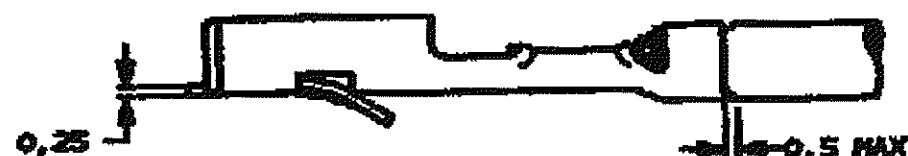
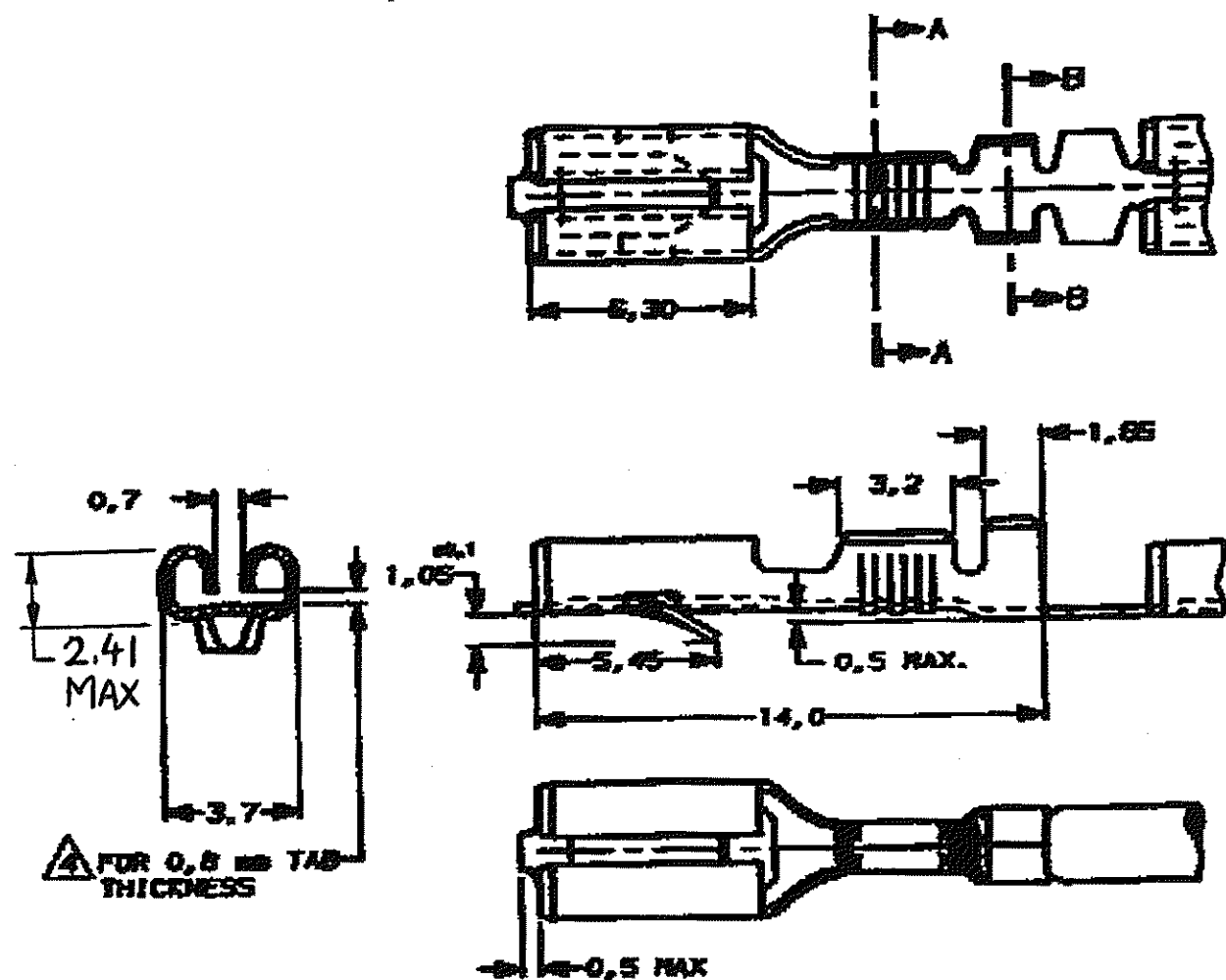
DIMENSIONS IN mm

METRIC

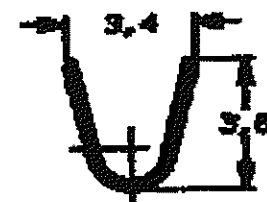
THIRD ANGLE  
PROJECTION

## NOTES:

- 1 FOR USE ON MINIATURE APPLICATORS (LEFT-RIGHT FEED) AND STANDARD APPLICATORS (RIGHT-LEFT FEED).
- 2 BRASS ACC. ASTM B36 ALLOY 250.
- 3 PH. BRONZE ACC. ASTM B103.
- 4 GAGE 0,74 MUST NOT ENTER, GAGE 0,58 MUST ENTER.
- 5 REELED WITH PAPER COVER.
- 6 UNLESS OTHERWISE SPECIFIED ALL TOLERANCES  $\pm 0,4$  mm.



SECTION A-A



SECTION B-B

WIRE RANGE :  
0,5-1,0 mm<sup>2</sup>  
INSULATION RANGE :  
1,4-2,3 DIA.

DIRECTION OFF TOP OF REEL



DOC. CENTRE

08 JULI 1993

| 3/1   | PH. BRONZE    | PH. BRONZE 6XSn | 160864-6   |
|-------|---------------|-----------------|------------|
| 3/1   | PH. BRONZE    | PH. BRONZE 6XSn | 160864-5   |
| 3/1   | PRE-TINPLATED | PH. BRONZE 4XSn | 160864-4   |
| 3/1   | UNPLATED      | PH. BRONZE 4XSn | 160864-3   |
| 2/1   | PRE-TINPLATED | BRASS           | 160864-2   |
| 2/1   | UNPLATED      | BRASS           | 160864-1   |
| NOTES | FINISH        | MATERIAL        | PARTNUMBER |

|                                                                                                            |              |       |         |                                                          |           |
|------------------------------------------------------------------------------------------------------------|--------------|-------|---------|----------------------------------------------------------|-----------|
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| AMP                                                                                                        |              |       |         | AMP HOLLAND B.V.<br>s-Hertogenbosch,<br>The Netherlands. |           |
| .110 SERIES FAST-IN-ON<br>RECEPTACLE                                                                       |              |       |         |                                                          |           |
| D                                                                                                          | EBDO-0065-04 | FWK   | WR      | 10 FEB '84                                               |           |
| A                                                                                                          | EH-0333-93   | OK    | FB      | 17-05-83                                                 |           |
| REVISION RECORD                                                                                            |              |       |         | DR.                                                      | CHK.      |
| DR.                                                                                                        | FILED IN     | CHK.  | APPROV. | DATE                                                     |           |
| DATE:                                                                                                      | 12-08-88     | DATE: |         | DATE:                                                    | 10-2-93   |
| C-160864                                                                                                   |              |       |         | REV. LTR.                                                | SHEET     |
|                                                                                                            |              |       |         | D                                                        | 1 OF - A3 |