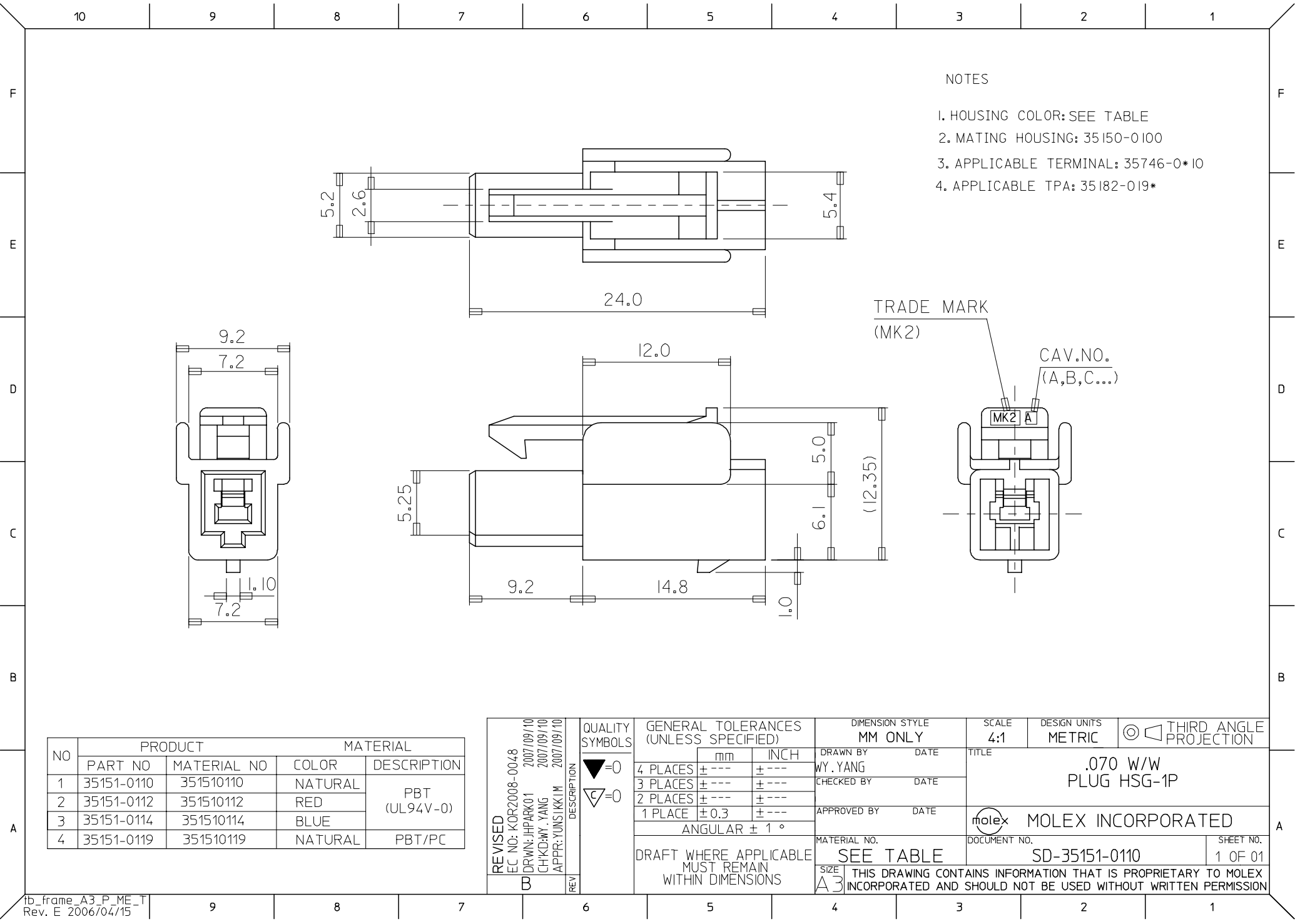




NOTES

1. HOUSING COLOR: SEE TABLE
2. MATING HOUSING: 35150-0100
3. APPLICABLE TERMINAL: 35746-0\*10
4. APPLICABLE TPA: 35182-019\*

TRADE MARK  
(MK2)

CAV.NO.  
(A,B,C,...)

| NO | PRODUCT    |             | MATERIAL |                  |
|----|------------|-------------|----------|------------------|
|    | PART NO    | MATERIAL NO | COLOR    | DESCRIPTION      |
| 1  | 35151-0110 | 351510110   | NATURAL  | PBT<br>(UL94V-0) |
| 2  | 35151-0112 | 351510112   | RED      |                  |
| 3  | 35151-0114 | 351510114   | BLUE     | PBT/PC           |
| 4  | 35151-0119 | 351510119   | NATURAL  |                  |

|                 |                     |            |
|-----------------|---------------------|------------|
| REVISED         | EC NO: K0R2008-0048 | 2007/09/10 |
| DRWN: JHPARK01  | 2007/09/10          |            |
| CHKD: W. YANG   | 2007/09/10          |            |
| APPR: YUNSIKKIM | 2007/09/10          |            |

| QUALITY SYMBOLS |
|-----------------|
| $\nabla = 0$    |
| $\nabla = 0$    |

| GENERAL TOLERANCES (UNLESS SPECIFIED)                |            |             |
|------------------------------------------------------|------------|-------------|
|                                                      | mm         | inch        |
| 4 PLACES                                             | $\pm .005$ | $\pm .0004$ |
| 3 PLACES                                             | $\pm .005$ | $\pm .0004$ |
| 2 PLACES                                             | $\pm .005$ | $\pm .0004$ |
| 1 PLACE                                              | $\pm .005$ | $\pm .0004$ |
| ANGULAR $\pm 1^\circ$                                |            |             |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |            |             |

| DIMENSION STYLE                                                                                                               |      |
|-------------------------------------------------------------------------------------------------------------------------------|------|
| MM ONLY                                                                                                                       |      |
| DRAWN BY                                                                                                                      | DATE |
| WY. YANG                                                                                                                      |      |
| CHECKED BY                                                                                                                    | DATE |
| APPROVED BY                                                                                                                   | DATE |
| MATERIAL NO.                                                                                                                  |      |
| SEE TABLE                                                                                                                     |      |
| SIZE                                                                                                                          | A3   |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |      |

|                                                                                                |                        |                                                                                       |                           |
|------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|---------------------------|
| SCALE<br>4:1                                                                                   | DESIGN UNITS<br>METRIC |  | THIRD ANGLE<br>PROJECTION |
| TITLE<br><br>.070 W/W<br>PLUG HSG-1P                                                           |                        |                                                                                       |                           |
| MOLEX MOLEX INCORPORATED                                                                       |                        |                                                                                       |                           |
| DOCUMENT NO.<br>SD-35151-0110                                                                  |                        |                                                                                       | SHEET NO.<br>1 OF 01      |
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