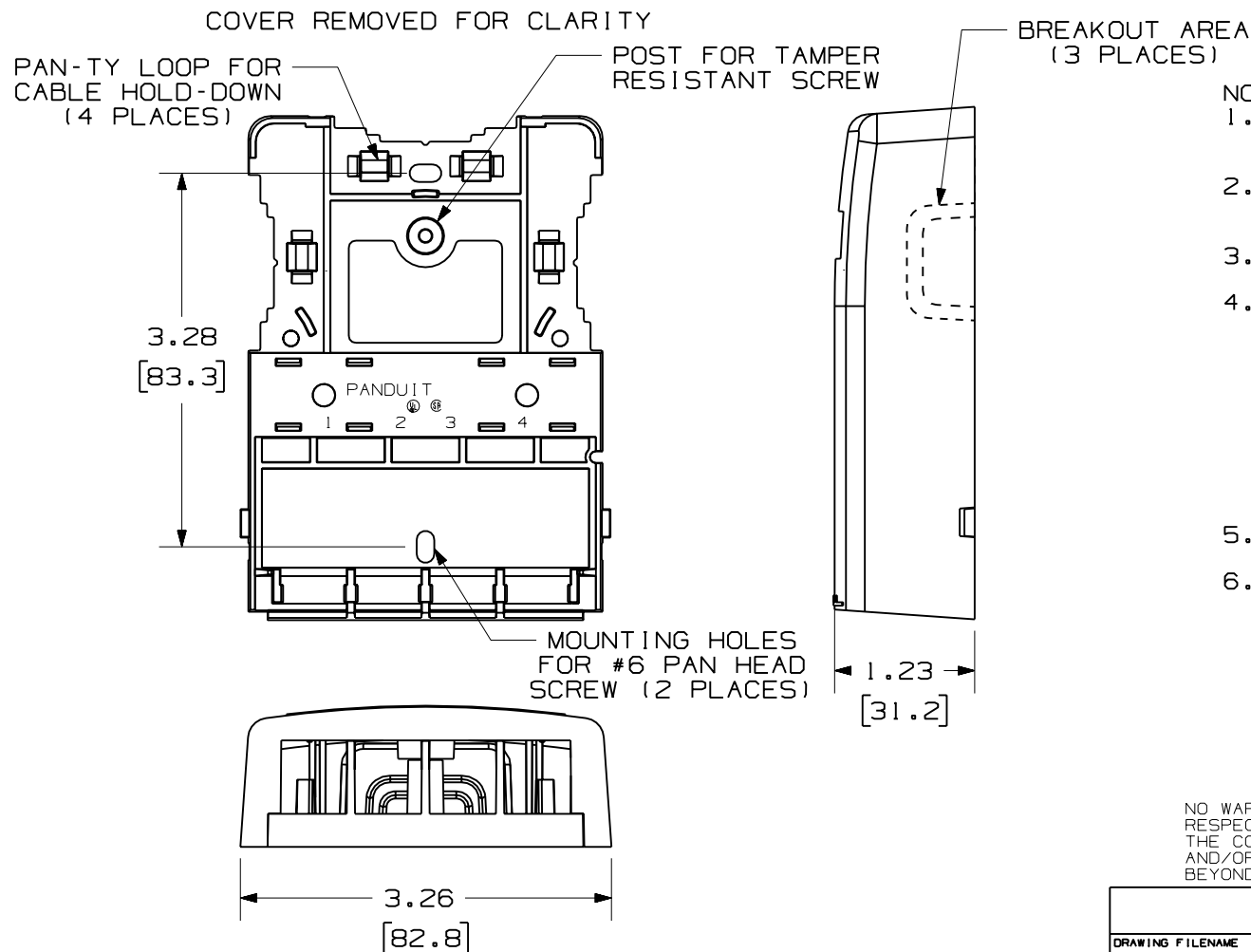


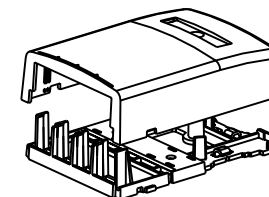
THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



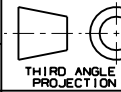
| PANDUIT PART NO. | WEIGHT                            |
|------------------|-----------------------------------|
| NK4BX**-AY       | 1.2 LB/10 PCS<br>(530.0 g/10 PCS) |

NOTES:

1. SEE CURRENT CATALOG FOR ADDITIONAL PART NUMBER SUFFIXES TO INDICATE COLOR AND OR PACKAGE QUANTITY.
2. SEE CATALOG FOR A COMPLETE LIST OF PARTS APPLICABLE FOR USE WITH THIS PART.
3. DIMENSIONS IN PARENTHESES ARE IN METRIC.
4. ALSO INCLUDED WITH BOX:
  - 1- BOX BASE
  - 1- BOX COVER
  - 2- PLT1.51-C PAN-TY
  - 2- MOUNTING SCREW
  - 1- MOUNTING SCREW (USED TO SECURE COVER TO BASE)
  - 1- LABEL/LABEL COVER
  - 2- STRIP OF 1.25" X .75" FOAM TAPE FOR MOUNTING
5. BREAKOUTS DESIGNED TO ACCEPT LD3/LDP3 OR LD5/LDP5 RACEWAY.
6. BASE MATERIAL THICKNESS= .090( 2.29 ).



NO WARRANTY, EXPRESSED OR IMPLIED, IS MADE BY PANDUIT WITH RESPECT TO ADHESIVE BOND PERFORMANCE. AMONG OTHER THINGS, THE CONDITIONS UNDER WHICH THESE MOUNTS MAY BE APPLIED AND/OR THE SURFACE TO WHICH THEY MAY BE APPLIED ARE BEYOND PANDUIT'S CONTROL.

| DRAWING FILENAME                                                                                                           |                                                                                       | SIZE |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------|
| M02479BB_DC028_00A.PRT                                                                                                     |                                                                                       | A    |
| NETKEY 4 POSITION SURFACE MOUNT BOX CUSTOMER DRAWING                                                                       |                                                                                       |      |
| <br>PANDUIT®<br>TINLEY PARK, IL 60477 | I.I. NUMBER                                                                           | N/A  |
|                                                                                                                            | PRODUCT SPEC                                                                          | N/A  |
|                                                                                                                            | WORK INSTRUCTION                                                                      | N/A  |
|                                                                                                                            | SCALE                                                                                 | NONE |
| <br>THIRD ANGLE PROJECTION            | ALL DIMENSIONS ARE GIVEN IN INCHES, UNLESS OTHERWISE SPECIFIED.                       |      |
|                                                                                                                            | DIMENSIONAL TOLERANCES ARE:<br>(.X) ±.03    (.XXX) ±.005<br>(.XX) ±.01    ANGLES ± 1° |      |
|                                                                                                                            | MATERIAL: ABS                                                                         |      |
| DRAWN BY<br>JsP                                                                                                            | PART NO.<br>NK4BX**-AY                                                                |      |
| DATE<br>5-2-07                                                                                                             | DRAWING NO.<br>02479-028                                                              |      |
| CHK'D                                                                                                                      |                                                                                       |      |

| REV | DATE   | BY  | CHK | DESCRIPTION            | ECN       | R | CUST | SUP | OTH |
|-----|--------|-----|-----|------------------------|-----------|---|------|-----|-----|
| R   | 5-2-07 | JsP |     | RELEASED TO PRODUCTION | 02479-028 |   |      |     |     |