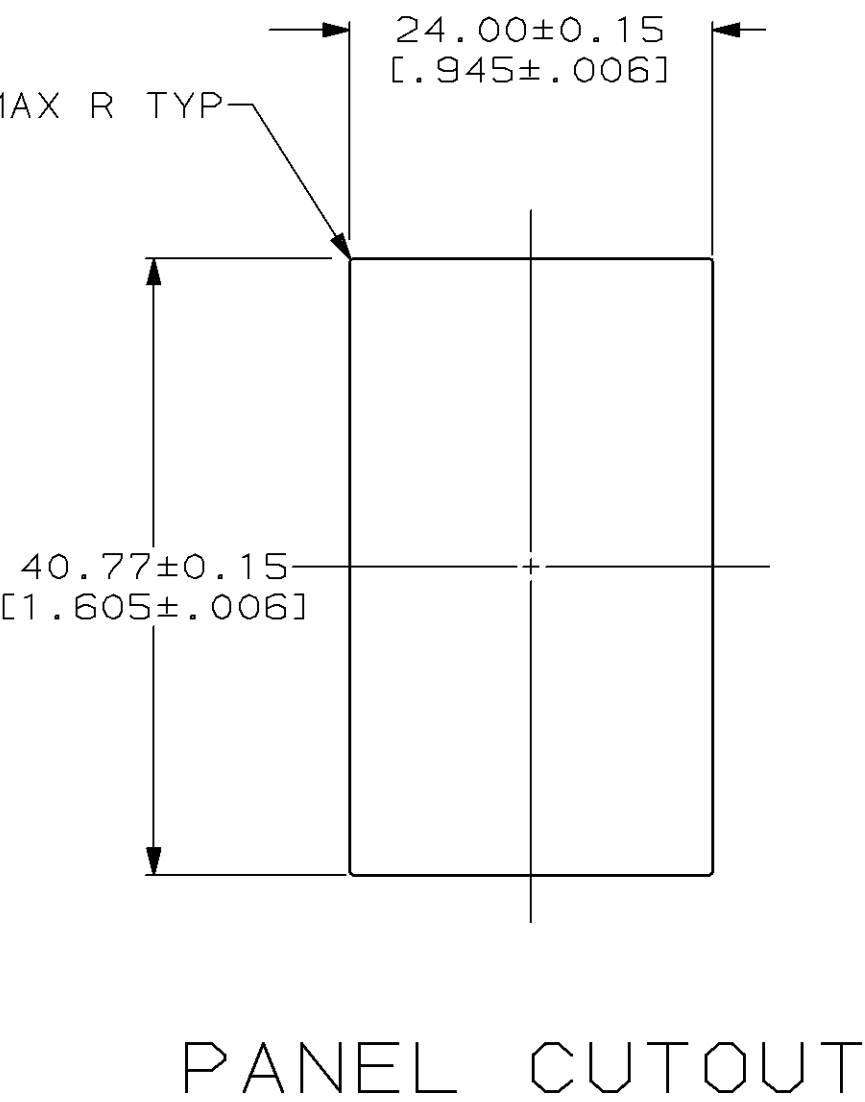
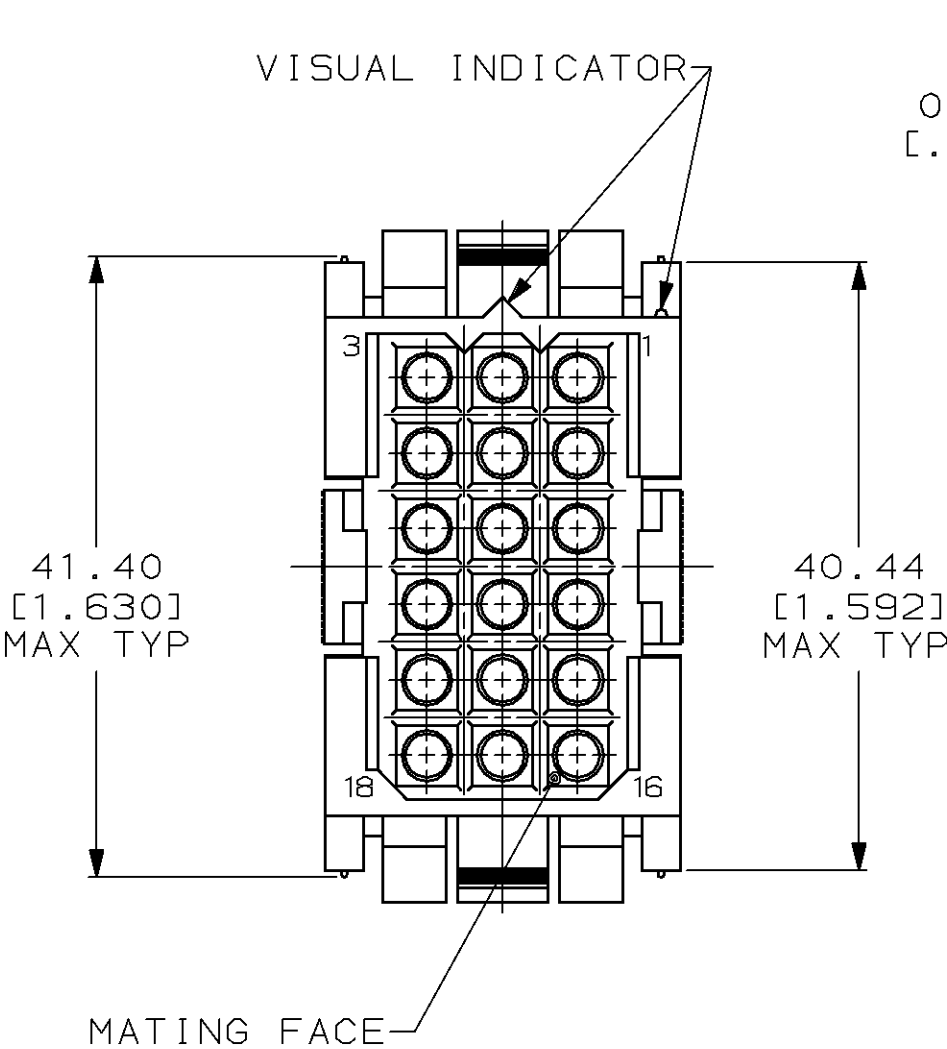
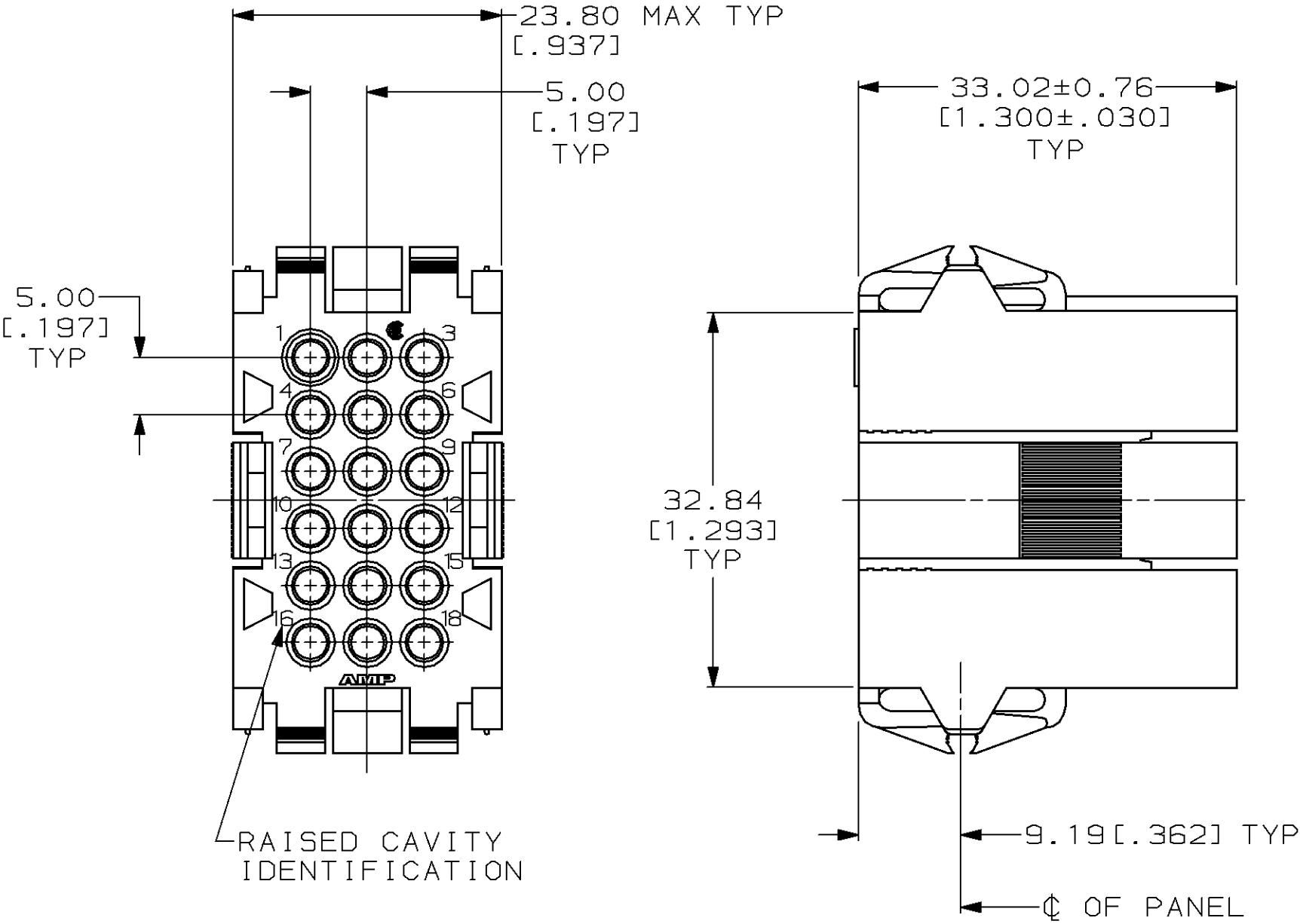


| MOD | LOC | DIST | P | F | ZONE | LTR | DESCRIPTION                         | DATE     | APPD |
|-----|-----|------|---|---|------|-----|-------------------------------------|----------|------|
| 1   | BD  | 37   |   |   |      |     |                                     |          |      |
|     |     |      |   |   |      | D   | REDRAWN & REVISED<br>PER ECN BD6668 | 08/26/92 | -    |
|     |     |      |   |   |      | E   | REV PER EC 0020-250-94              | 03/24/94 | AT   |



1. PANEL RETENTION MECHANISM ACCOMMODATES PANEL THICKNESSES FROM 0.76[0.030] TO 2.29[0.090].

|                                                                                                                                           |  |  |  |  |  |                                                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|------------------------------------------------|--|
| DO NOT SCALE PRINT. UNLESS SPECIFIED DIMENSIONS IN mm [INCHES] TOLERANCES ON :<br>2 PLC DEC ± 0.25 [0.010]<br>3 PLC DEC ± -<br>ANGLES ± - |  |  |  |  |  | 207443-1                                       |  |
| MATERIAL<br>NYLON, COLOR: RED                                                                                                             |  |  |  |  |  | PART NO                                        |  |
| FINISH<br>-                                                                                                                               |  |  |  |  |  | AMP Incorporated<br>Harrisburg, PA 17105-3608  |  |
| DR 08/26/92<br>W.LENKER                                                                                                                   |  |  |  |  |  | NAME                                           |  |
| CHK 8-31-92<br>R.STONE                                                                                                                    |  |  |  |  |  | HOUSING, RECEPTACLE,<br>18 POSITION, METRIMATE |  |
| APPD 9-2-92<br>A.TRAVIS                                                                                                                   |  |  |  |  |  | SIZE                                           |  |
| APPD 9-3-92<br>C.ROHDE                                                                                                                    |  |  |  |  |  | CAGE CODE                                      |  |
| PRODUCT SPEC<br>108-10033                                                                                                                 |  |  |  |  |  | DRAWING NO                                     |  |
| APPLICATION SPEC<br>-                                                                                                                     |  |  |  |  |  | SCALE                                          |  |
| WEIGHT<br>-                                                                                                                               |  |  |  |  |  | SHEET                                          |  |
|                                                                                                                                           |  |  |  |  |  | 1 OF 1                                         |  |

THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION.