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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

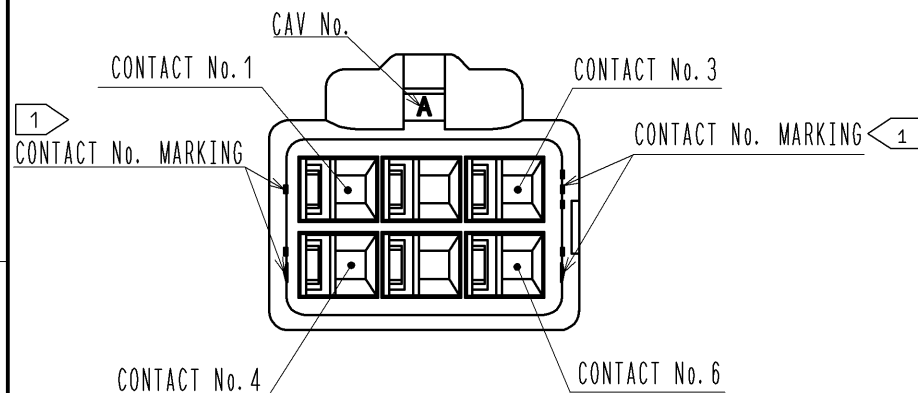
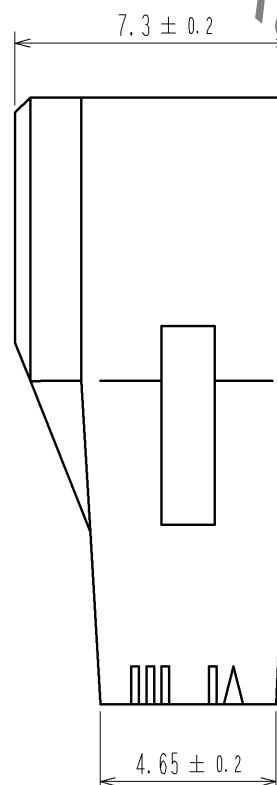
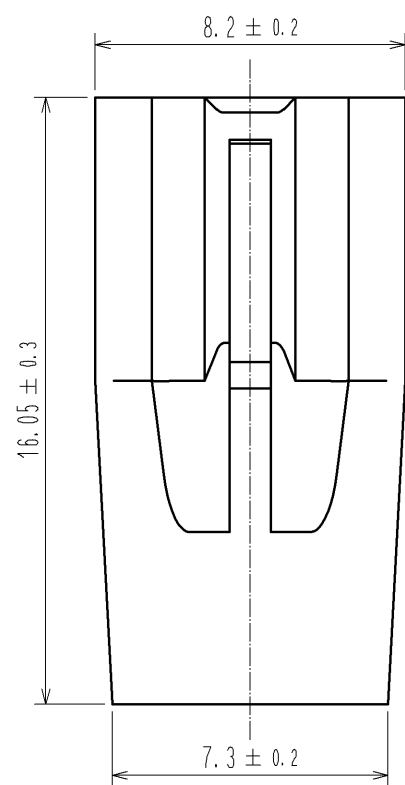
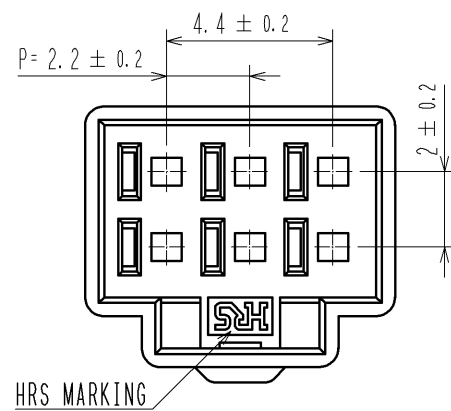
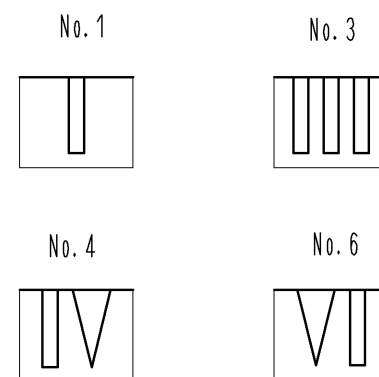
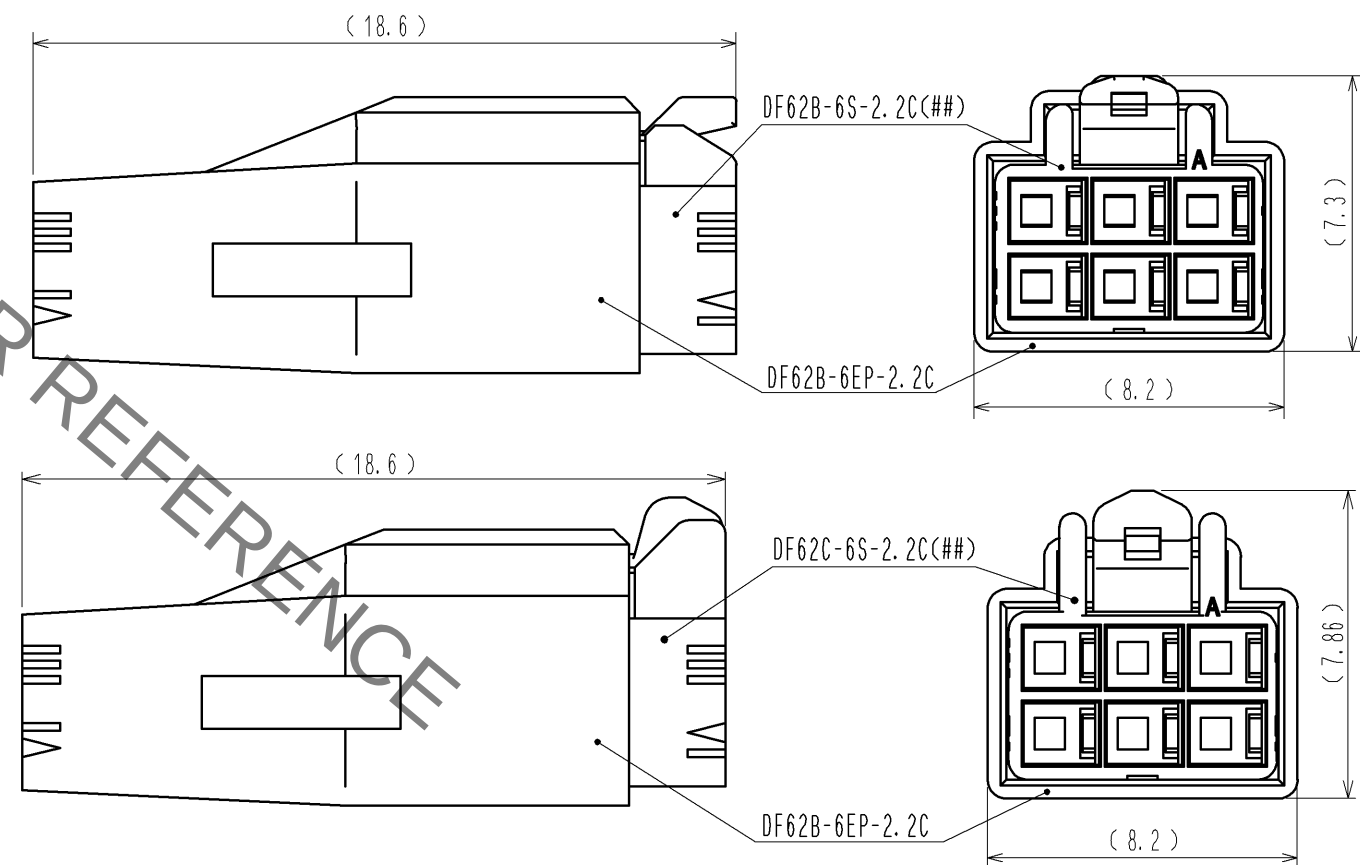


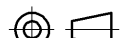
FIGURE-1 CONTACT No. MARKING (10:1)



MATING FIGURE



- NOTE. 1. MARKINGS AT THE INDICATED POSITIONS ARE CONTACT NO. MARKING. AND SHAPES ARE SHOWN IN FIGURE-1.  
2. PER PACK : 100 PIECES.  
3. THE DIMENSIONS IN PARENTHESIS ARE FOR REFERENCE.

|                                                                                                                 |  |                                                                                       |   |                         |     |                                                                                       |                 |          |          |                                                                                                                                                                             |                  |  |          |  |         |  |      |  |
|-----------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|---|-------------------------|-----|---------------------------------------------------------------------------------------|-----------------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|----------|--|---------|--|------|--|
|                                                                                                                 |  |                                                                                       | 1 |                         | PBT |                                                                                       | UL94V-0 (BLACK) |          |          |                                                                                                                                                                             |                  |  |          |  |         |  |      |  |
| NO.                                                                                                             |  | MATERIAL                                                                              |   | FINISH , REMARKS        |     |                                                                                       | NO.             |          | MATERIAL |                                                                                                                                                                             | FINISH , REMARKS |  |          |  |         |  |      |  |
| UNITS<br>mm                                                                                                     |  |  |   | SCALE<br>5 : 1          |     |  |                 | COUNT    |          | DESCRIPTION OF REVISIONS                                                                                                                                                    |                  |  | DESIGNED |  | CHECKED |  | DATE |  |
|  HIROSE ELECTRIC CO., LTD. |  |                                                                                       |   | APPROVED : KI. AKIYAMA  |     |                                                                                       |                 | 13.05.28 |          | DRAWING NO. EDC3-351967-00                                                                                                                                                  |                  |  |          |  |         |  |      |  |
|                                                                                                                 |  |                                                                                       |   | CHECED : HK. UMEHARA    |     |                                                                                       |                 | 13.05.28 |          | PART NO. DF62B-6EP-2.2C                                                                                                                                                     |                  |  |          |  |         |  |      |  |
|                                                                                                                 |  |                                                                                       |   | DESIGNED : TS. KUMAZAWA |     |                                                                                       |                 | 13.05.28 |          | CODE NO. CL544-0562-6-00                                                                                                                                                    |                  |  |          |  |         |  |      |  |
|                                                                                                                 |  |                                                                                       |   | DRAWN : TS. KUMAZAWA    |     |                                                                                       |                 | 13.05.28 |          |   |                  |  |          |  |         |  |      |  |
|                                                                                                                 |  |                                                                                       |   |                         |     |                                                                                       |                 |          |          |                                                                                                                                                                             |                  |  |          |  |         |  |      |  |