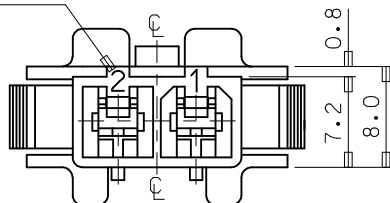
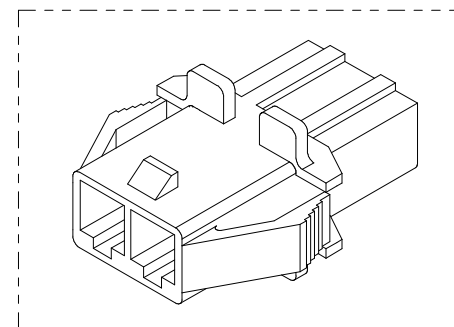
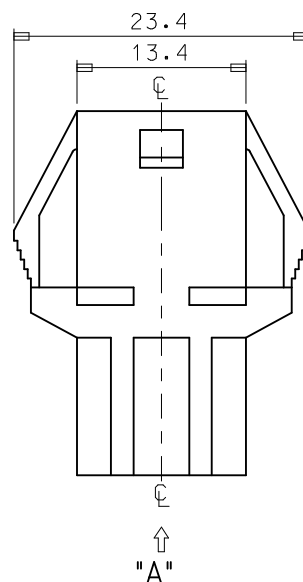
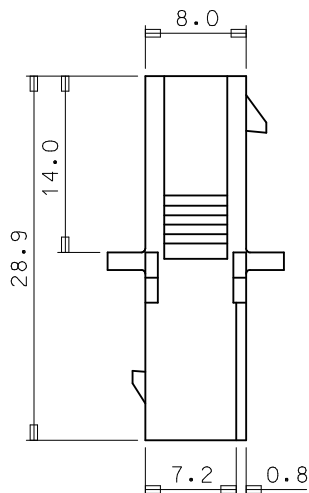
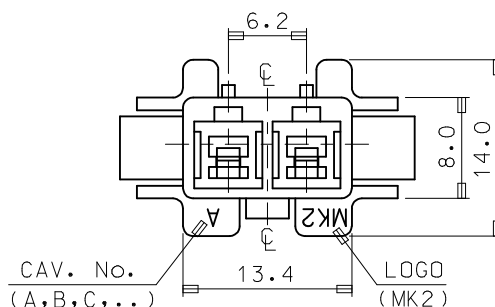


CIRCUIT No.

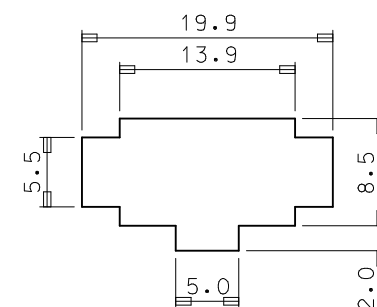


VIEW "A"



## NOTES

1. MATERIAL & COLOR : SEE TABLE
2. MATCHED HOUSING : 35151-021\*
3. APPLIED TERMINAL : 35745-0\*10



PANEL HOLE DIMENSION

| NO | PRODUCT    |             | MATERIAL |                     |
|----|------------|-------------|----------|---------------------|
|    | PART NO    | MATERIAL NO | COLOR    | DESCRIPTION         |
| 1  | 35150-0210 | 351500210   | NATURAL  | PBT<br>(UL94V-0)    |
| 2  | 35150-0212 | 351500212   | RED      |                     |
| 3  | 35150-0214 | 351500214   | BLUE     |                     |
| 4  | 35150-0219 | 351500219   | NATURAL  | PC/PET<br>(UL94V-0) |
| 5  | 35150-2219 | 351502219   | RED      |                     |
| 6  | 35150-3219 | 351503219   | YELLOW   |                     |
| 7  | 35150-4219 | 351504219   | BLUE     |                     |

|         |                     |                |            |               |            |                 |            |
|---------|---------------------|----------------|------------|---------------|------------|-----------------|------------|
| REVISED | EC NO: KOR2009-0026 | DRWN: JHPARK01 | 2008/09/25 | CHKD: WY YANG | 2008/11/25 | APPR: YUNSIKKIM | 2008/11/25 |
| D       |                     |                |            |               |            |                 |            |

| QUALITY SYMBOLS |
|-----------------|
| = 0.2           |
| = 0.5           |

| GENERAL TOLERANCES (UNLESS SPECIFIED)                |       |       |
|------------------------------------------------------|-------|-------|
|                                                      | mm    | INCH  |
| 4 PLACES                                             | ± --- | ± --- |
| 3 PLACES                                             | ± --- | ± --- |
| 2 PLACES                                             | ± --- | ± --- |
| 1 PLACE                                              | ± 0.2 | ± --- |
| ANGULAR ± 1 °                                        |       |       |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |       |       |

| DIMENSION STYLE |      |
|-----------------|------|
| MM ONLY         |      |
| DRAWN BY        | DATE |
| JS.KANG         |      |
| CHECKED BY      | DATE |
| APPROVED BY     | DATE |
| MATERIAL NO.    |      |
| SEE TABLE       |      |
| SIZE            | A3   |

|                                                                                                                 |                        |                                                                                       |                           |
|-----------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|---------------------------|
| SCALE<br>2:1                                                                                                    | DESIGN UNITS<br>METRIC |  | THIRD ANGLE<br>PROJECTION |
| TITLE                                                                                                           |                        |                                                                                       |                           |
| 6.2 PITCH W/W CONN<br>MALE HSG-2P(W/EAR)                                                                        |                        |                                                                                       |                           |
| MOLEX INCORPORATED                                                                                              |                        |                                                                                       |                           |
| DOCUMENT NO.<br>SD-35150-0210                                                                                   |                        |                                                                                       | SHEET NO.<br>1 OF 01      |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                                                                                       |                           |