

F

E

D

C

B

A

F

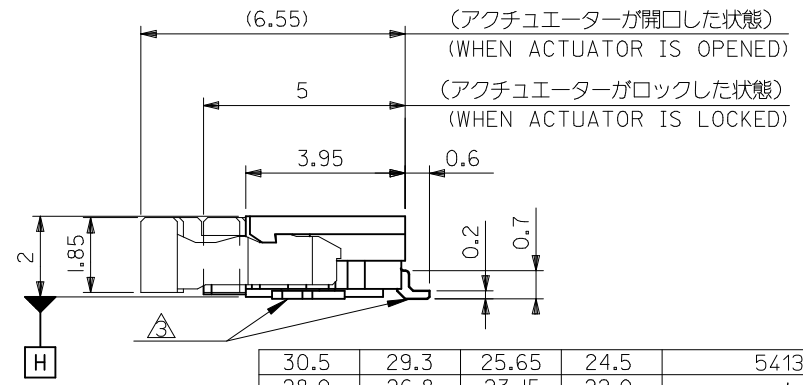
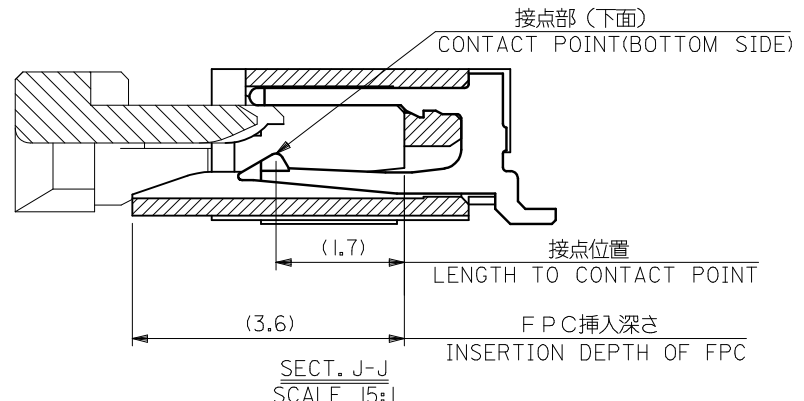
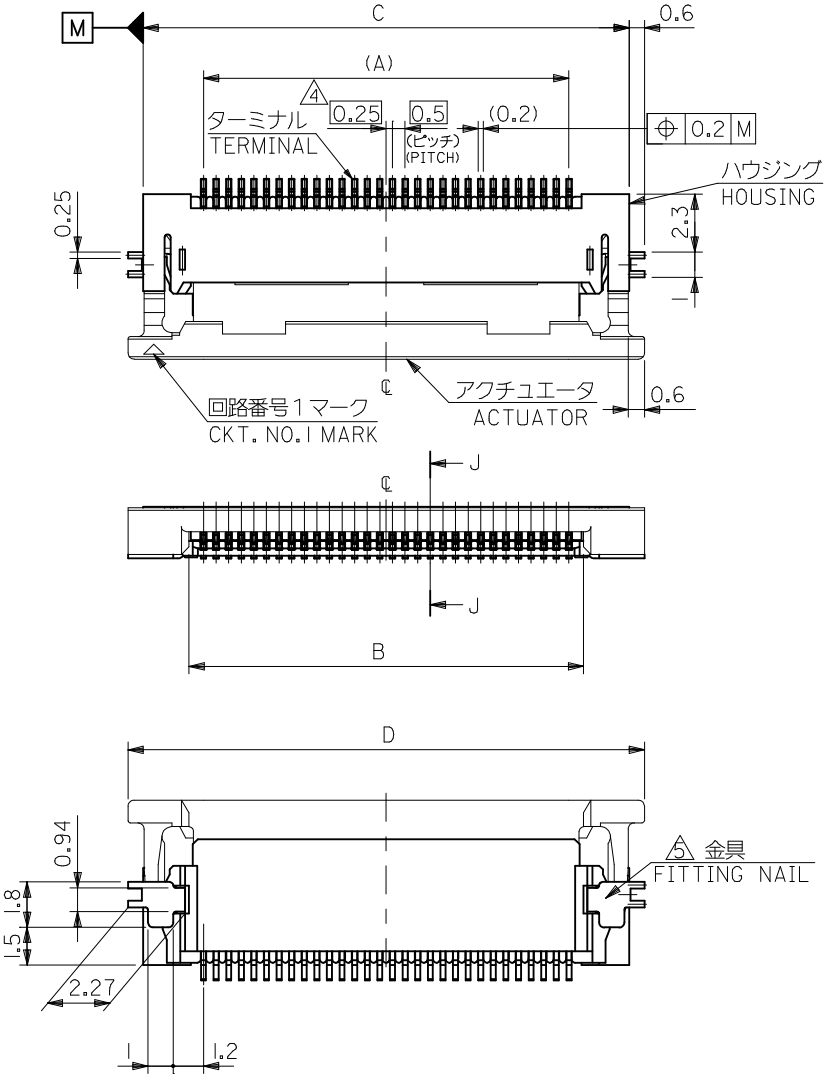
E

D

C

B

A



|      |      |       |      |                  |           |
|------|------|-------|------|------------------|-----------|
| 30.5 | 29.3 | 25.65 | 24.5 | 54132-5033       | 50        |
| 28.0 | 26.8 | 23.15 | 22.0 | -4533            | 45        |
| 27.0 | 25.8 | 22.15 | 21.0 | -4333            | 43        |
| 25.5 | 24.3 | 20.65 | 19.5 | -4033            | 40        |
| 24.5 | 23.3 | 19.65 | 18.5 | -3833            | 38        |
| 23.5 | 22.3 | 18.65 | 17.5 | -3633            | 36        |
| 23.0 | 21.8 | 18.15 | 17.0 | -3533            | 35        |
| 22.5 | 21.3 | 17.65 | 16.5 | -3433            | 34        |
| 22.0 | 20.8 | 17.15 | 16.0 | -3333            | 33        |
| 21.5 | 20.3 | 16.65 | 15.5 | -3233            | 32        |
| 20.5 | 19.3 | 15.65 | 14.5 | 54132-3033       | 30        |
| D    | C    | B     | A    | EMBOSSED PACKAGE | 極数        |
|      |      |       |      | オーダー番号           | ORDER No. |
|      |      |       |      | 54132-5033       | 50        |

REVISED

EC NO: J2014-0096

DRW: AISHII

CHKD: TAKAHASHI

APPR: YNOGAWA

2013/07/18

2013/07/18

2013/08/19

DESCRIPTION

REV

A

GENERAL TOLERANCES (UNLESS SPECIFIED)

10 UNDER ±0.2

10 OVER 30 UNDER ±0.25

30 OVER ±0.3

ANGULAR ±3 °

DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS

DIMENSION STYLE

MM ONLY

DRAWN BY

AISHII

DATE

2012/09/03

CHECKED BY

TAKAHASHI

DATE

2012/09/03

APPROVED BY

KMORIKAWA

DATE

2013/04/16

MATERIAL NO.

SEE CHART

SIZE

A3

SCALE

---

DESIGN UNITS

METRIC

THIRD ANGLE PROJECTION

0.5MM FPC CONN ZIF R/A HOUSING ASSY (LOWER CONTACT)

molex

SD-54132-066

DOCUMENT NO.

SHEET NO.

1 OF 2

CONNECTOR SERIES No.

54132-5033

EMBOSSED PACKAGE

オーダー番号

ORDER No.

54132-5033

極数

50

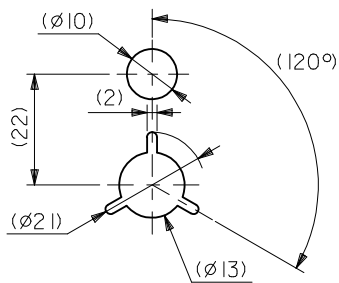
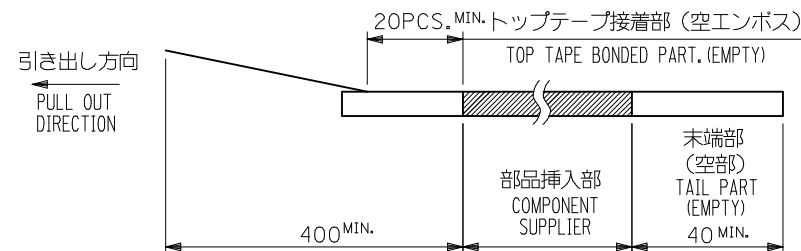
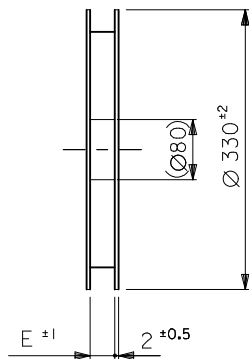
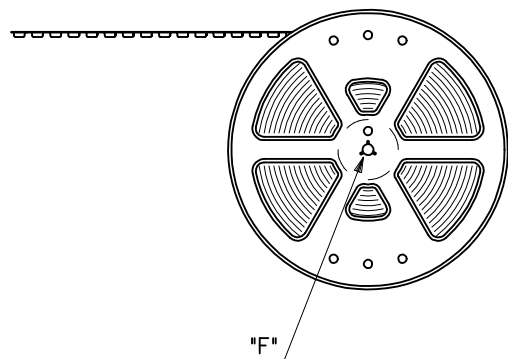
THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION



# NOTES

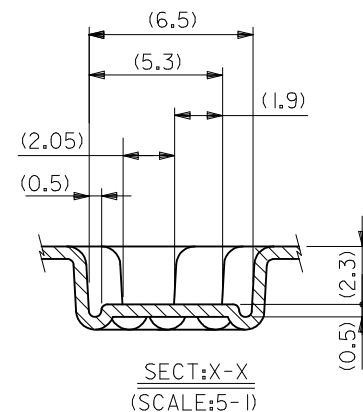
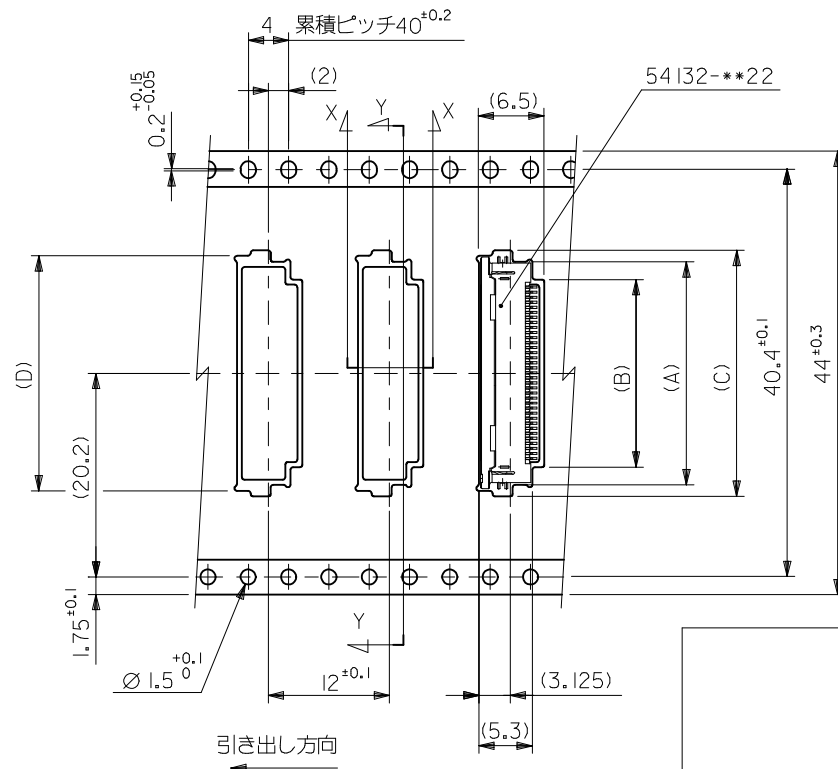
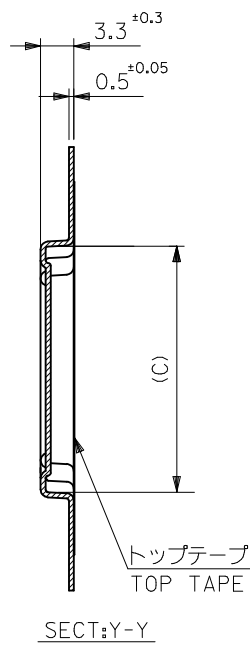
- 54132-\*\*\*22のアクチュエータはハウジング内に押し下げた状態とする。  
詳細寸法については図面SD-54132-066をご参照下さい。  
ACTUATOR OF PART NO. 54132-\*\*\*22 SHOULD BE LOCKED.  
BE DETAILED DIMENSIONS, SEE SD-54132-066.
- 梱包数量：1500個/リール  
NUMBER OF CONNECTORS : 1500 PCS/REEL
- リードテープ長さ  
LEAD TAPE LENGTH
- カバートープの剥離強度については、IEC60286-3に準拠  
COVER TAPE PEEL FORCE IS DEFINED BY IEC 60286-3.
- 材料  
MATERIAL  
キャリアテープ：ポリスチレン (PS)  
CARRIER TAPE:POLYSTYRENE(PS)  
トップテープ：PS  
TOP TAPE :PS  
リール：ポリスチレン  
REEL:POLYSTYLENE
- ELV及びRoHS適合品  
ELV AND RoHS COMPLIANT

引き出し方向  
PULL OUT  
DIRECTION



DETAIL "F"

|                                                                                     |             |                                                            |            |                            |                                                                                                                                  |                                                                             |                        |                           |  |           |
|-------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------|---------------------------|--|-----------|
| RELEASED<br>EC NO: J2013-1133<br>DRW: AISHII<br>CHK: DKTAKAHASHI<br>APPR: KMORIKAWA | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |            | DIMENSION STYLE<br>MM ONLY |                                                                                                                                  | SCALE<br>---                                                                | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |           |
|                                                                                     |             | 10 UNDER                                                   | ± ---      | DRAWN BY<br>AISHII         | DATE<br>2012/09/03                                                                                                               | TITLE<br>EMBOSS TAPE PACKAGED FOR<br>0.5MM FPC CONN ZIF R/A<br>HOUSING ASSY |                        |                           |  |           |
|                                                                                     |             | 10 OVER 30 UNDER                                           | ± ---      | CHECKED BY<br>KTAKAHASHI   | DATE<br>2012/09/03                                                                                                               |                                                                             |                        |                           |  |           |
|                                                                                     |             | 30 OVER                                                    | ± ---      | APPROVED BY<br>KMORIKAWA   | DATE<br>2013/04/16                                                                                                               |                                                                             |                        |                           |  |           |
|                                                                                     |             | ANGULAR ± --- °                                            |            | MATERIAL NO.               |                                                                                                                                  | DOCUMENT NO.                                                                |                        |                           |  | SHEET NO. |
|                                                                                     | REV         | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |            | SEE CHART                  |                                                                                                                                  | SD-54132-067                                                                |                        |                           |  | 1 OF 2    |
| 0                                                                                   |             |                                                            | SIZE<br>A3 |                            | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                             |                        |                           |  |           |



|                                |      |      |      |      |      |                      |               |
|--------------------------------|------|------|------|------|------|----------------------|---------------|
| 44                             | 45.5 | 30.8 | 31.6 | 26.1 | 29.6 | 54132-5033           | 50            |
|                                |      | 28.3 | 29.4 | 23.6 | 27.1 | 4-4533               | 45            |
|                                |      | 27.3 | 28.4 | 22.6 | 26.1 | 4-4333               | 43            |
|                                |      | 25.8 | 26.9 | 21.1 | 24.6 | 4-4033               | 40            |
|                                |      | 24.8 | 25.9 | 20.1 | 23.6 | 4-3833               | 38            |
|                                |      | 23.8 | 24.9 | 19.1 | 22.6 | 4-3633               | 36            |
|                                |      | 23.3 | 24.4 | 18.6 | 22.1 | 4-3533               | 35            |
|                                |      | 22.8 | 23.9 | 18.1 | 21.6 | 4-3433               | 34            |
|                                |      | 22.3 | 23.4 | 17.6 | 21.1 | 4-3333               | 33            |
|                                |      | 21.8 | 22.9 | 17.1 | 20.6 | 4-3233               | 32            |
|                                |      | 20.8 | 21.9 | 16.1 | 19.6 | 54132-3033           | 30            |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | E    | D    | C    | B    | A    | 製品番号<br>MATERIAL No. | 極数<br>CIRCUIT |

|                                                                                                                                       |             |                                                                               |       |                                                                                                                                  |                    |                                                                                             |                        |                           |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------|------------------------|---------------------------|--|--|--|
| SEE SHEET 1 OF 2<br>EC NO: J2013-1133<br>DRWN: AISHII 2012/09/03<br>CHKD: TAKAHASHI 2012/09/03<br>APPR: KMORIKAWA 2013/04/16<br>REV 0 | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                      |       | DIMENSION STYLE<br>MM ONLY                                                                                                       |                    | SCALE<br>---                                                                                | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |  |  |
|                                                                                                                                       |             | 10 UNDER                                                                      | ± --- | DRAWN BY<br>AISHII                                                                                                               | DATE<br>2012/09/03 | TITLE<br>EMBOSS TAPE PACKAGED FOR<br>0.5MM FPC CONN ZIF R/A<br>HOUSING ASSY<br><b>molex</b> |                        |                           |  |  |  |
|                                                                                                                                       |             | 10 OVER 30 UNDER                                                              | ± --- | CHECKED BY<br>TAKAHASHI                                                                                                          | DATE<br>2012/09/03 |                                                                                             |                        |                           |  |  |  |
|                                                                                                                                       |             | 30 OVER                                                                       | ± --- | APPROVED BY<br>KMORIKAWA                                                                                                         | DATE<br>2013/04/16 |                                                                                             |                        |                           |  |  |  |
|                                                                                                                                       |             | ANGULAR ± --- °<br>DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       | MATERIAL NO.<br>SEE CHART                                                                                                        |                    | DOCUMENT NO.<br>SD-54132-067                                                                |                        | SHEET NO.<br>2 OF 2       |  |  |  |
|                                                                                                                                       |             | SIZE<br>A3                                                                    |       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                    |                                                                                             |                        |                           |  |  |  |