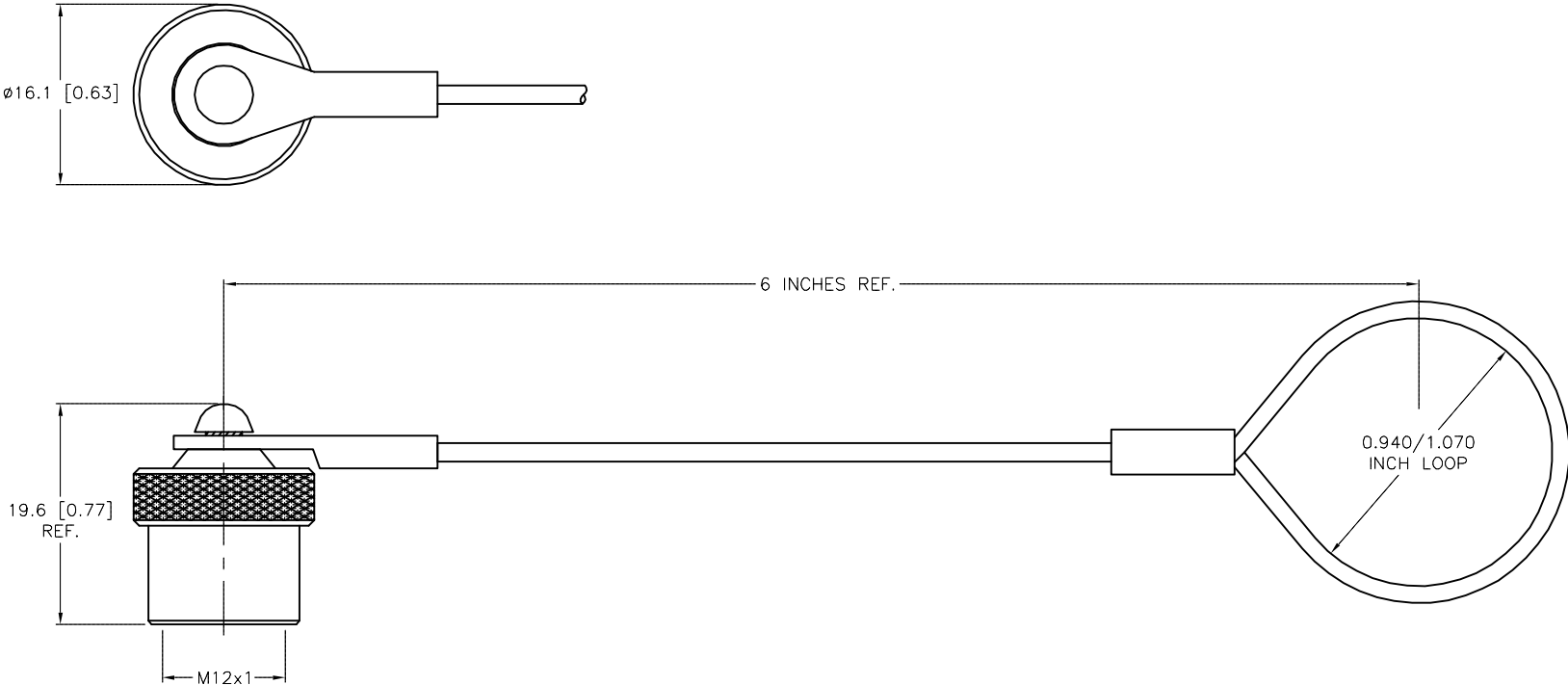


| SPECIFICATIONS      |                              |
|---------------------|------------------------------|
| CAP MATERIAL/FINISH | NICKEL-PLATED BRASS          |
| GASKET MATERIAL     | RUBBER                       |
| HARDWARE MATERIAL   | STAINLESS STEEL              |
| CABLE MATERIAL      | STAINLESS STEEL/NYLON COATED |



SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:  
1. NEOPRENE RUBBER SEALING GASKET INSIDE CAP.

|                                                                            |                            |                    |          |                                                                 |                   |                                                |                                                                                       |                                   |                                                                                                                            |              |                                                                                 |  |                                                                                                                   |  |
|----------------------------------------------------------------------------|----------------------------|--------------------|----------|-----------------------------------------------------------------|-------------------|------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|
| <div>NOTES:</div> <div>1. NEOPRENE RUBBER SEALING GASKET INSIDE CAP.</div> |                            |                    |          |                                                                 | RELATED DOCUMENTS |                                                | 3RD ANGLE PROJECTION                                                                  |                                   | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |              | <div>TURCK inc</div> <div>High Technology Sensors and Automation Controls</div> |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>turck.com |  |
|                                                                            |                            |                    |          |                                                                 | 1.                |                                                |  |                                   | DRFT    IK                                                                                                                 |              | DATE    09/12/97                                                                |  | DESCRIPTION<br><br>RK-CC                                                                                          |  |
|                                                                            |                            |                    |          |                                                                 | 2.                |                                                |                                                                                       |                                   |                                                                                                                            |              | SCALE    1=.0                                                                   |  |                                                                                                                   |  |
|                                                                            |                            |                    |          |                                                                 | 3.                |                                                |                                                                                       |                                   |                                                                                                                            |              |                                                                                 |  |                                                                                                                   |  |
| 4.                                                                         |                            | MATERIAL           |          | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY |                   | UNIT OF MEASUREMENT<br><br>MILLIMETER [ INCH ] |                                                                                       | IDENTIFICATION NO.<br><br>U5135-0 |                                                                                                                            | REV<br><br>D |                                                                                 |  |                                                                                                                   |  |
| SEE SPECIFICATIONS                                                         |                            |                    |          |                                                                 |                   |                                                |                                                                                       |                                   |                                                                                                                            |              |                                                                                 |  |                                                                                                                   |  |
| FINISH                                                                     |                            | SEE SPECIFICATIONS |          | CONTACT TURCK FOR MORE INFORMATION                              |                   | DO NOT SCALE THIS DRAWING                      |                                                                                       | FILE: U5135-0                     |                                                                                                                            | SHEET 1 OF 1 |                                                                                 |  |                                                                                                                   |  |
|                                                                            |                            |                    |          |                                                                 |                   |                                                |                                                                                       |                                   |                                                                                                                            |              |                                                                                 |  |                                                                                                                   |  |
| D                                                                          | UPDATE LANYARD ORIENTATION | KMY                | 08/18/14 | 46768                                                           |                   |                                                |                                                                                       |                                   |                                                                                                                            |              |                                                                                 |  |                                                                                                                   |  |
| REV                                                                        | DESCRIPTION                | BY                 | DATE     | ECO NO.                                                         |                   |                                                |                                                                                       |                                   |                                                                                                                            |              |                                                                                 |  |                                                                                                                   |  |