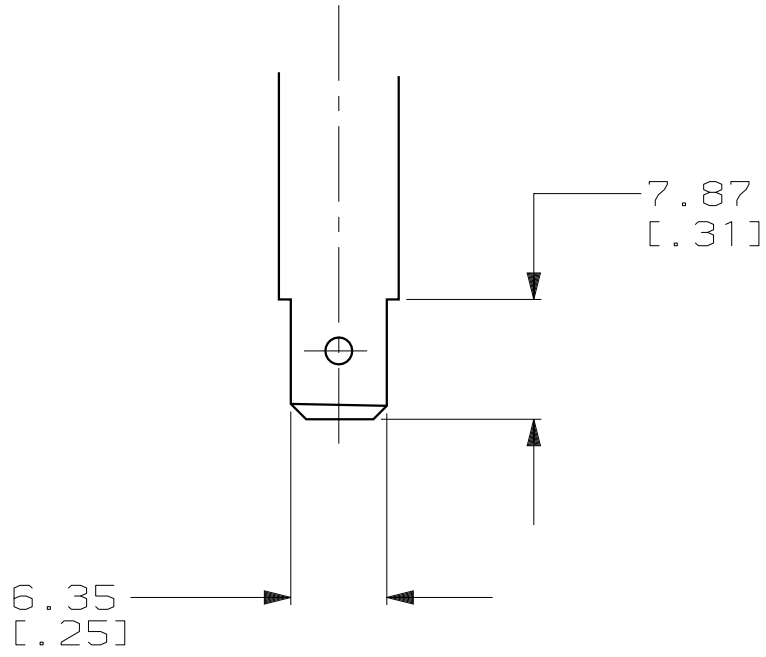
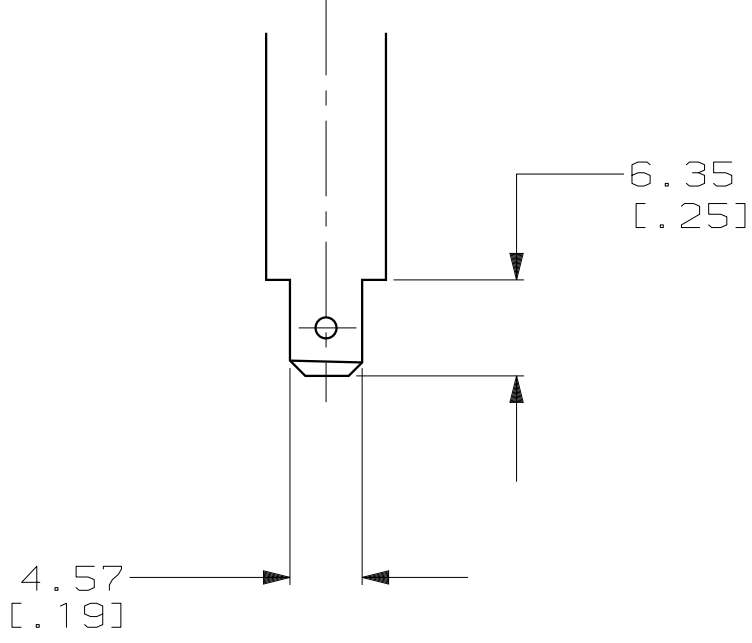


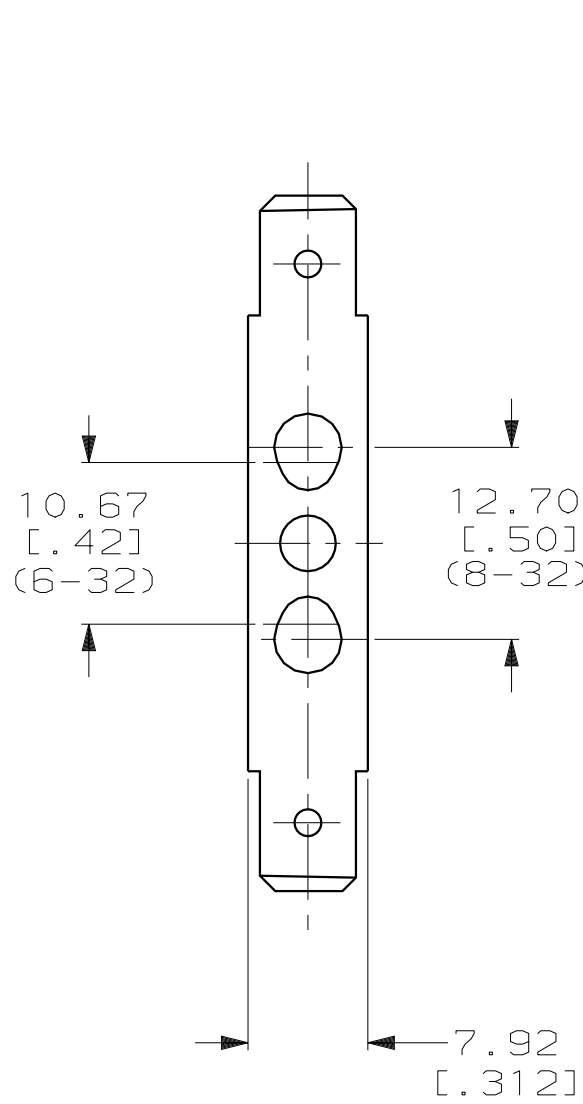
| LOC | DIST | P | F | ZONE | LTR | REVISIONS                   |          |      |
|-----|------|---|---|------|-----|-----------------------------|----------|------|
| EY  | 25   |   |   |      |     | DESCRIPTION                 | DATE     | APPD |
|     |      |   |   |      | D   | REDRAWN, REV,EC0230-0306-94 | 11-15-94 | GF   |



END 'A'  
.79  
[ .031] THK.



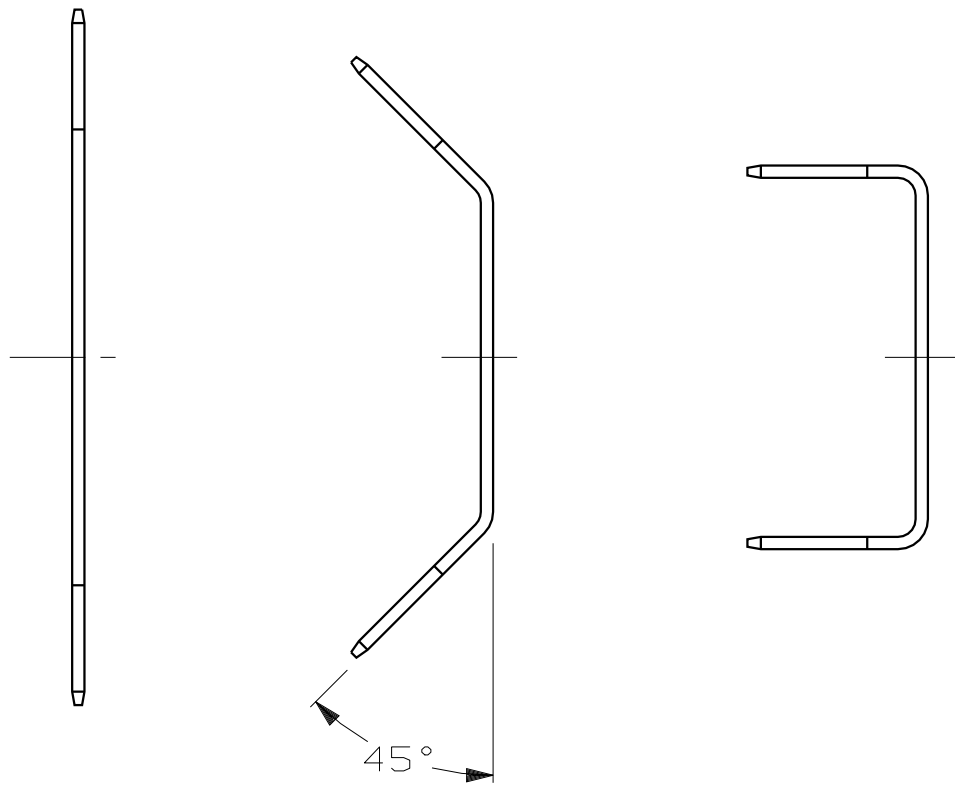
END 'C'  
.51  
[ .020] THK.



FORM  
1

FORM  
2

FORM  
3



- 1

PART NUMBER 3-601989-1 PACKAGED  
100 PER CARTON.
- 2

PART NUMBER 3-601989-2 PACKAGED  
100 PER CARTON.
- 3

PART NUMBER 3-601989-3 PACKAGED  
100 PER CARTON.

|         |     |      |            |
|---------|-----|------|------------|
|         | A   | 3    | 3-601989-3 |
|         | A   | 2    | 3-601989-2 |
|         | A   | 1    | 3-601989-1 |
| -       | C   | 3    | 1-601989-5 |
| -       | C   | 2    | 1-601989-4 |
| -       | C   | 1    | 1-601989-3 |
| -       | A   | 3    | 601989-3   |
| -       | A   | 2    | 601989-2   |
| -       | A   | 1    | 601989-1   |
| PACKAGE | END | FORM | PART NO.   |

THIS DRAWING IS A CONTROLLED DOCUMENT FOR  
AMP INCORPORATED. IT IS SUBJECT TO CHANGE  
AND THE CONTROLLING ENGINEERING ORGANIZATION  
SHOULD BE CONTACTED FOR THE LATEST REVISION.

| PART NO                                                                                                                                                                                                       |  |                           |                                                                                                                                      |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON:<br>2 PLC DEC ± .02<br>3 PLC DEC ± .005<br>ANGLES ± 0° 30'<br>MATERIAL<br>BRASS<br>70-30 1/2 HD<br>FINISH<br>ELECTROTIN |  | DR 11-15-94<br>G. FOSTER  | <div><div>AMP</div><div>AMP Incorporated<br/>Harrisburg, PA 17105-3608</div></div> <div>NAME</div> <div>FASTON TAB, DOUBLE END</div> |                    |
|                                                                                                                                                                                                               |  | CHK 12-2-94<br>N. JONES   |                                                                                                                                      |                    |
|                                                                                                                                                                                                               |  | APPD 12-5-94<br>D. KAAT   |                                                                                                                                      |                    |
|                                                                                                                                                                                                               |  | APPD 12-6-94<br>F. HARNED |                                                                                                                                      |                    |
|                                                                                                                                                                                                               |  | PRODUCT SPEC<br>-         |                                                                                                                                      |                    |
|                                                                                                                                                                                                               |  | APPLICATION SPEC<br>-     | SIZE<br>D                                                                                                                            | CAGE CODE<br>00779 |
|                                                                                                                                                                                                               |  | WEIGHT<br>-               | DRAWING NO<br>C=601989                                                                                                               |                    |
|                                                                                                                                                                                                               |  |                           | SCALE<br>2:1                                                                                                                         | SHEET<br>1 OF 2    |

CUSTOMER DRAWING