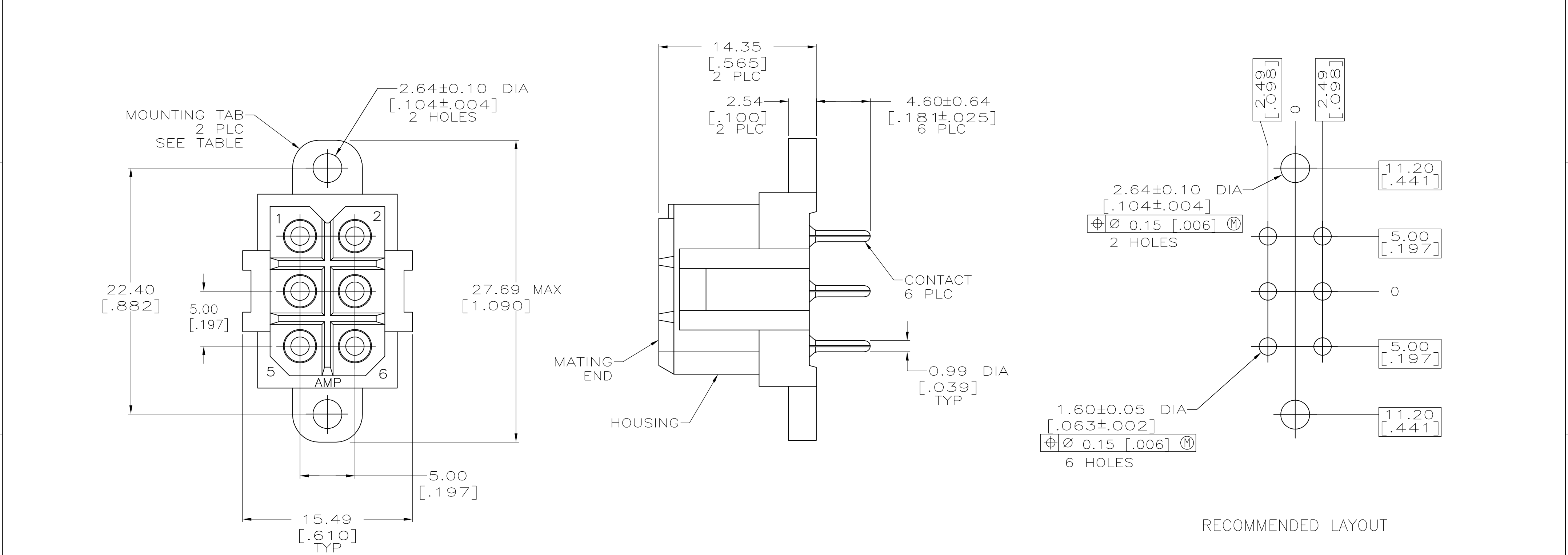


| LOC | DIST | REVISIONS |     |                           |         |     |
|-----|------|-----------|-----|---------------------------|---------|-----|
|     |      | P         | LTR | DESCRIPTION               | DATE    | DWN |
| FT  | 0    |           | P2  | REVISED PER ECO-11-004917 | 11MAR11 | RK  |
|     |      |           |     |                           |         | HMR |



- ① NYLON, UL 94-VO RATED, RED.
- ② PHOSPHOR BRONZE.
- ③ 3.81um [.000150] MIN TIN-LEAD OVER 1.27um [.000050] MIN NICKEL.
- ④ 0.76um [.000030] MIN GOLD FOR A LENGTH OF 4.95 [.195] MIN FROM MATING END, 3.81um [.000150] MIN TIN-LEAD FOR A LENGTH OF 4.88 [.192] MIN ON OPPOSITE END, BOTH OVER 1.27um [.000050] MIN NICKEL.
- ⑤ 3.81um [.000150] MIN TIN OVER 1.27um [.000050] MIN NICKEL.
- ⑥ 0.76um [.000030] MIN GOLD FOR A LENGTH OF 4.95 [.195] MIN FROM MATING END, 3.81um [.000150] MIN TIN FOR A LENGTH OF 4.88 [.192] MIN ON OPPOSITE END, BOTH OVER 1.27um [.000050] MIN NICKEL.
- ⑦ OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI

|                |   |               |                     |
|----------------|---|---------------|---------------------|
| OBSOLETE       | ⑥ | NO            | 1-207524-0          |
|                | ⑥ | YES           | 207524-9            |
|                | ⑤ | NO            | <del>207524-8</del> |
|                | ⑤ | YES           | 207524-7            |
|                | ④ | NO            | 207524-4            |
|                | ④ | YES           | 207524-3            |
|                | ③ | NO            | 207524-2            |
|                | ③ | YES           | 207524-1            |
| CONTACT FINISH |   | MOUNTING TABS | PART NO             |

|                                                                                       |  |                    |          |           |                                                                                                       |            |               |        |     |    |
|---------------------------------------------------------------------------------------|--|--------------------|----------|-----------|-------------------------------------------------------------------------------------------------------|------------|---------------|--------|-----|----|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN                | 03/20/92 |           |  TE Connectivity |            |               |        |     |    |
|                                                                                       |  | L.SIPE             | 3-25-92  |           |                                                                                                       |            |               |        |     |    |
| DIMENSIONS:                                                                           |  | CHK                | R.STONE  |           | NAME                                                                                                  |            |               |        |     |    |
| mm [INCHES]                                                                           |  | APVD               | A.TRAVIS |           |                                                                                                       |            |               |        |     |    |
|  |  | PRODUCT SPEC       |          | 108-10033 |                                                                                                       |            |               |        |     |    |
|                                                                                       |  | APPLICATION SPEC   |          |           |                                                                                                       |            |               |        |     |    |
| MATERIAL                                                                              |  | FINISH             |          | SIZE      | CAGE CODE                                                                                             | DRAWING NO | RESTRICTED TO |        |     |    |
| HOUSING: 1                                                                            |  | CONTACT: SEE TABLE |          | WEIGHT    | A2 00779 C=207524                                                                                     |            | —             |        |     |    |
| CUSTOMER DRAWING                                                                      |  |                    |          | SCALE     | 4:1                                                                                                   |            | SHEET         | 1 of 1 | REV | P2 |