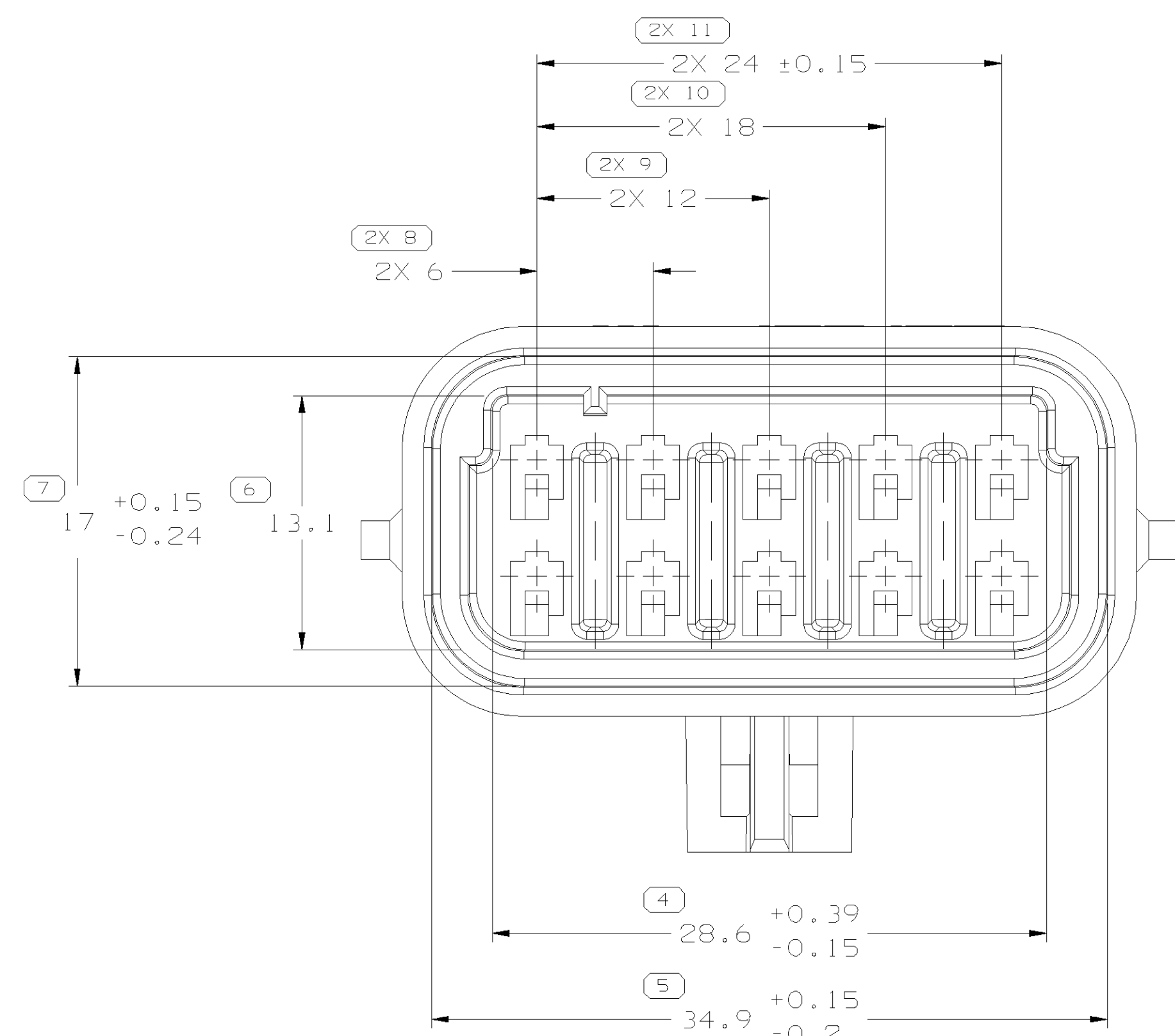


TYPE 102  
SAME AS TYPE 101  
EXCEPT AS SHOWN

TYPE 103  
SAME AS TYPE 101  
EXCEPT AS SHOWN

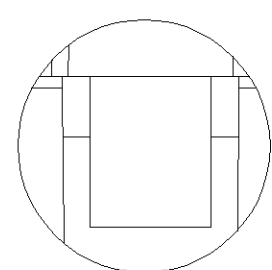
TYPE 104  
SAME AS TYPE 101  
EXCEPT AS SHOWN



TYPE 101

DETAIL A  
SCALE 4:1

— SEE DETAIL B



DETAIL B  
SCALE 4:1

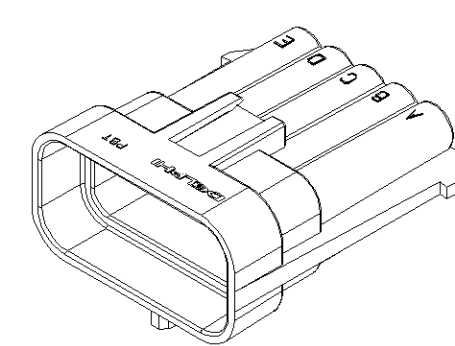
OPTIONAL CONSTRUCTION  
WITH MATERIAL SAVER

|                |       |          |          |     |     |     |  |
|----------------|-------|----------|----------|-----|-----|-----|--|
| DRAWING NUMBER |       |          |          |     |     |     |  |
| 12052187       |       |          |          |     |     |     |  |
| SIZE           | SCALE | FRAME NO | SHEET NO | STG | REV | N/P |  |
| A1x3           | 4:1   | 2 OF 2   | 1 OF 1   | R   | 02  | -   |  |
| 18             |       |          |          | 17  |     |     |  |

|          |     |     |        |      |                                  |                  |                     |
|----------|-----|-----|--------|------|----------------------------------|------------------|---------------------|
| 15324504 | A2  | -   | -      | 04   | M4698029 -PBT- GF 30 HS TAN      | 12045809         | 9,904               |
| 12186882 | A6  | -   | -      | 103  | M4698018 -PBT- GF 30 HS GRA DK   | 12052190         | 9,928               |
| 12052189 | B6  | -   | -      | 102  | M4698003 -PBT- GF 30 HS GRA      | 12052190         | 9,920               |
| 12045808 | D6  | -   | -      | 101  | M4698030 -PBT- GF 30 HS BLK      | 12045809         | 9,920               |
| PART NO  | REV | N/P | STATUS | TYPE | MATERIAL SPECIFICATION AND COLOR | MATING CONNECTOR | VOL CM <sup>3</sup> |

## NOTES

1. UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
DIMENSIONS ARE TO FACE OF VIEW SHOWN AND  
AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION  
(SEE MATH MODEL FOR PRECISE TOOL PATH DATA).  
FOR ALL OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL  
BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.
2. SEALING CODE 3 - DESIGN WILL PASS SALT FOG AND IMMERSION  
TEST AFTER CONDITIONING AS SPECIFIED IN  
ESA-644 (WEATHER-PACK) ESA-100 (METRI-PACK),  
ESA-650 (UNDERHOOD MICRO-PACK) E-4006  
(WORLD CONNECTOR), ETC WHEN MATED TO  
MATING PART OR EQUIVALENT
3. MATERIAL RECYCLING CODE >PBT PER SAS J1344. (2.31X(0.1) RAISED  
CHARACTERS AS SHOWN TO BE LOCATED ON ANY EXTERIOR SURFACE.  
OPTIONAL CONSTRUCTION TO BE NO MATERIAL RECYCLING CODE.
4. THIS PART IS NOT CONTROLLED FOR AUTOMATIC FEEDING.
5. MATING COMPONENTS OR EQUIVALENT:  
CONNECTOR SEE CHART  
TERMINAL 12045773  
SECONDARY TERMINAL LOCK 12045810
6. (2.31X(0.1) RAISED DELPHI CORPORATE BRAND TO BE LOCATED ON ANY  
EXTERIOR SURFACE. PREFERRED LOCATION AT FINAL ASSEMBLY.  
OPTIONAL CONSTRUCTION TO BE "PED" OR NO LOGO.

[illegible]

|                                                                                       |            |     |       |    |       |        |             |
|---------------------------------------------------------------------------------------|------------|-----|-------|----|-------|--------|-------------|
|  |            |     |       |    |       |        |             |
| DELPHI PACKARD-ELECTRIC SYSTEMS<br>BAKED: 01                                          |            |     |       |    |       |        |             |
|                                                                                       |            |     |       |    |       | DATE   |             |
| OR                                                                                    |            |     |       |    |       |        |             |
| APV01                                                                                 | G. MACTAS  |     |       |    |       | 14MR97 |             |
| APV02                                                                                 | J. BANZO   |     |       |    |       | 14MR97 |             |
| APV03                                                                                 | J. RAMIREZ |     |       |    |       | 18SE97 |             |
| APV04                                                                                 |            |     |       |    |       |        |             |
| APV05                                                                                 |            |     |       |    |       |        |             |
| SUBSTANCES OF CONCERN AND RECYCLED<br>CONTENT PER DELPHI (1994/001)                   |            |     |       |    |       |        |             |
| MATERIAL<br>SEE CHART                                                                 |            |     |       |    |       |        |             |
| DRAWING NAME                                                                          |            |     |       |    |       |        |             |
| TAXI CONN M/P 150                                                                     |            |     |       |    |       |        |             |
| DRAWING NUMBER                                                                        |            |     |       |    |       |        |             |
| 12052187                                                                              |            |     |       |    |       |        |             |
| SIZE                                                                                  | SCALE      | 4:1 | FRAME | NO | SHEET | NO     | 30 REV / NO |
|                                                                                       |            |     | OF    | 2  | OF    | 1      | 8 02        |